Homo sapiens: **Emergence of Modern Humans** Part III: The Middle Stone Age --Archeology: **Rethinking the Revolution** 8 **MSA Fossils**

> CHARLES J VELLA, PHD MAY 2021

African Human Modernity Revolution? Was it sudden at 50 Ka? A genetic leap forward?



Behavioral Modernity: Brain capacities

Enlarged brains, 1350 cc average

Enhanced WM and planning: The ability to show planning for future events, to have a cognitive concept of the future: i.e. to be able to communicate a sense of the future to other individuals in the context of tool production (Wynn & Coolidge)

- Enhanced theory of mind: social cohesion
- Executive functioning: prefrontal-parietal network
- Complex language
 - hyoid bone also in Australopithecus at Dikika; Neandertal at Shanidar
 - Foxp2 gene

Upper Paleolithic: the 2 models of the development of behavioral modernity

In 2000 McBrearty and Brooks forcefully argued, in a 110-page J. of Evol. article, that the components of this "Upper Paleolithic revolution" were already visible in the African MSA, tens of thousands of year earlier.

Contested by Richard <u>Klein</u>, who stressed a later and punctuated emergence of "modern human behavior"

** Revolution in thinking about Human Origins

Classical theory that emergence of MHs and Upper Paleolithic culture were causally related, virtually temporally synchronous events.

Since 1990s, African archeological site evidence indicates that emergence of early MHs took place mainly within a Middle, not an Upper, Paleolithic, cultural context (e.g. Klasies River Mouth, Border Cave in S. Africa; Dar es-Soltan in N. Africa; Qafzeh and Skhul in Levant; Krapina A in central Europe; Middle Awash in Ethiopia).

Only in western Europe do we find that both archaic and early MHs are associated with UP industries

Rethinking the revolution

It does seem that the "human revolution" that made us modern never was.

Archaeological evidence for modern behaviors arose much earlier, starting in groups that predated our own species.

Every criterion that has historically been used to differentiate modern humans from archaic humans – culture, art, treatment of the dead, ornamentation and abstract symbolism – has much older examples.

Rethinking the revolution

What remains to be understood, however, is the relationship between complex behaviors and hominin species from 500,000 years to 50,000 years ago when many species of hominins (not just modern humans) inhabited the African landscape.

Gradual complex change is more difficult to interpret than revolution.

Modernity: Symbolism

If you use standard of <u>symbolism</u>: <u>artifacts of a clearly symbolic nature</u> <u>appear only after 100,000 years ago</u> (Henshilwood *et al.* 2002, Henshilwood *et al.* 2004, d'Errico *et al.* 2009, Texier *et al.* 2010).

These <u>artifacts include</u>: beads, ochre and ostrich eggshells with geometrically engraved patterns.

Obvious symbolic artifacts do not occur consistently in the archaeological record until between 100,000 and 50,000 years ago and disappear periodically (Hovers & Belfar-Cohen 2006).

Symbolism

Alternative explanations: presence or absence of various modern behavioral traits can be ascribed to climatic change, ▶ group size, cultural exchange rates taphonomic (geological disturbances) issues rather than a lack of capacity for modernity (Richerson et al. 2009; Powell *et al.* 2009).

Behavioral Modernity models

Two models, 2000:

 1. <u>R. G. Klein</u>, *Archeology and the evolution of human behavior*. Evol. Anthropol. 9, 17–36 (2000).

- 2. <u>S. Mcbrearty, A. S. Brooks</u>, The revolution that wasn't: A new interpretation of the origin of modern human behavior. J. Hum. Evol. 39, 453–563 (2000):
 - One of the most-cited papers in the history of Paleolithic archaeology. This paper argued that behavioral modernity arose in Africa over a long period of time, and that it is visible very early in the MSA archaeological record. This view challenged European-centric models for human evolution that argued for a sudden appearance of behavioral modernity in Europe during the Upper Paleolithic.

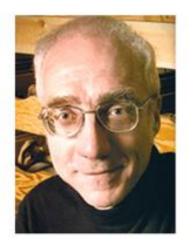
Behavioral Modernity models

Contrasting interpretations of the archeological record:

<u>"Human revolution" model – R. Klein</u>: sees a <u>rapid emergence</u> of behavioral modernity at the transition to the Upper Paleolithic in Europe and the Later Stone Age in Africa possibly related to a genetic mutation, and consequent neural & cognitive changes, in Africa ~50 Ka

<u>"Revolution that wasn't" -S. McBrearty</u>: a <u>gradual emergence</u> as documented by the African Middle Stone Age; cultural modernity emerged gradually in Africa starting by at least 200 Ka; without a specific biological correlate; triggered by factors such as environmental changes or demographic developments

The fortuitous mutation?





Stanford archeologist <u>**Richard Klein</u></u>: Ultimate reason for the emergence of symbolism — a fortuitous genetic mutation that reorganized brain structure and function thus giving** *Homo sapiens* **a cognitive advantage over other archaic hominid forms.</u>**

Psychologist Frederick Coolidge and archeologist Timothy Wynn: extended Klein's hypothesis -- most likely target of this mutation would have been an enhancement of working memory capacity. In this context, working memory capacity refers to the ability to hold information in mind, especially information about behavioral procedures and intended goals, in spite of interfering stimuli or response competition

MH behavioral modernity: <u>R. Klein</u>

▶ "<u>The Leap"</u>, 1995, Richard Klein:

- The Later Upper Paleolithic Model: modern human behavior arose through cognitive, genetic mutation abruptly around ~50,000 years ago:
- Stressed a punctuated emergence of "modern human behavior" via a neural mutation thought to have promoted the final development of the modern human brain.
- Not by an increase in brain size but by a sudden increase in brain quality/reorganization that created ability to innovate and language ability; lead to expansion out of Africa
- Critique: No evidence for genetic change; humans left Africa many times before 50 Ka; untestable hypothesis

Klein on archeology pre and post 50 Ka

- Before 50-60 ka, anatomically modern humans were confined to Africa.
- About 50 ka, behavior changed in Africa and "modern" Africans then spread rapidly to Eurasia.
- Klein's evidence: <u>Until 50 ka</u>, people everywhere:
 - manufactured a relatively small range of artifact types.
 - made few if any formal (standardized) artifacts in bone, ivory, or shell.
 - produced artifact assemblages that varied little over long-time intervals and vast areas.
 - Ieft no indisputable ruins or evidence for spatial organization within sites.
 - buried their dead without indications of ritual or ceremony.
 - rarely, if ever produced art (evidence of modern human mind)
 - didn't fish, and they hunted relatively ineffectively.

R. Klein: evidence of behaviorally modern MH

If you have a site that's older than 50,000 years that was located on the coast, there are no fish bones in it. You can predict that in advance. <u>After 50,000 years, fish will dominate at coastal sites.</u>

The artifacts: they didn't have the technology for fishing. That only appeared after 50,000 years ago.

More protein results in an increase in your population density

So something very important happened 50,000 years ago. Klein believes we crossed a kind of Rubicon, a threshold.

Klein: The 50 Ka Rubicon

Klein: "We are effectively the hardware that allows the running of a vast range of different software programs. I think what happened 50,000 years ago was the <u>change in the operating system</u>. I think it was <u>a point</u> <u>mutation</u> that effected the brain. It may have been something that allowed languages as we understand it today, <u>rapidly produced</u>, <u>articulate</u> <u>speech.</u>"

First evidence for tailored clothing after 50,000 years ago:
 soil traces of clothing around graves that date to 35,000 to 40,000 years ago; indications of clothing (arctic fox, wolf): ability to live in arctic environments.

Behavioral modernity "outcomes" a la Richard Klein

- Not isolated traits but related outcomes of the innovative burst behind the OoA expansion: part of a package that enhanced fitness
- Sharp increase in the diversity and standardization of artifact types. Specific tools, for specific purposes unlike the Neanderthals
- Rapid increase in the rate of tool type change through time and in the degree of artifact diversity through space
- First routine shaping of bone, ivory, shell, and related materials into formal artifacts ("points," "awls," "needles, pins, etc.).
- First population densities approaching those of historic hunter-gatherers in comparable environments

R. Klein: Evidence

Earliest appearance of incontrovertible art and personal ornamentation.

Earliest secure evidence for ceremony or ritual, expressed both in art and in relatively elaborate graves.

Oldest undeniable evidence for spatial organization of camp floors, including elaborate hearths and the oldest indisputable structural "ruins."

Oldest evidence for the transport of large quantities of highly desirable stone raw material over scores or even hundreds of kilometers. MH behavioral modernity: McBrearty & Brooks

► 2000, <u>Sally McBrearty and Alison S. Brooks</u>:

Proponents of <u>gradualism</u>, forcefully arguing that the components of this "Upper Paleolithic revolution" were already visible in the African MSA, beginning at 100 Ka or before.

They suggested a gradual assembling of a package of modern human behavior in Africa, which was later exported to other regions of the Old World.

The roots of modern human behavior

- Many complex technologies and signs of symbolic behavior, such as sophisticated Middle Stone Age (MSA) tools and pigment use. Appeared first in Africa and then in fits and starts around the world.
- Dating of MSA: 300-50 Ka
- 320 Ka: Olorgesailie in Kenya -- <u>Oldest securely dated MSA tools</u>, use <u>of</u> red and black pigment, long-distance MSA tools, transport of obsidian.
- 300 Ka: Jebel Irhoud, Morocco -- Oldest fossils of early Homo sapiens. MSA tools.
- 190 Ka: Omo Kibish, Ethiopia -- "first" modern H. sapiens, MSA tools.

The roots of modern human behavior

 164 Ka: Pinnacle Point, South Africa -- Shellfish harvests, use of red ochre pigment.

105 Ka: Skhul Cave in Israel -- Creation of perforated shell beads

 50-30 Ka: Africa. Asia, and Europe -- Shaped bone & ivory tools, notation systems, stunning figurative art. "The revolution that wasn't: a new interpretation of the origin of modern human behavior" - 2000: McBrearty & Brooks

- <u>Abstract</u>: "Proponents of the "human revolution" model claim that modern human behaviors arose suddenly, and nearly simultaneously, throughout the Old World ca. 40–50 ka. This fundamental behavioral shift is purported to signal a cognitive advance, a possible reorganization of the brain, and the origin of language.
- Because the earliest modern human fossils, Homo sapiens sensu stricto, are found in Africa and the adjacent region of the Levant at >100 ka, the "human revolution" model creates a time lag between the appearance of anatomical modernity and perceived behavioral modernity, and creates the impression that the earliest modern Africans were behaviorally primitive."

The revolution that wasn't: a new interpretation of the origin of modern human behavior - : McBrearty & Brooks

This view of events stems from a profound Eurocentric bias and a failure to appreciate the depth and breadth of the African archaeological record.

In fact, many of the components of the "human revolution" claimed to appear at 40–50 ka are found in the African Middle Stone Age tens of thousands of years earlier.

These <u>features include</u>: blade and microlithic technology, bone tools, increased geographic range, specialized hunting, the use of aquatic resources, long distance trade, systematic processing and use of pigment, and art and decoration.

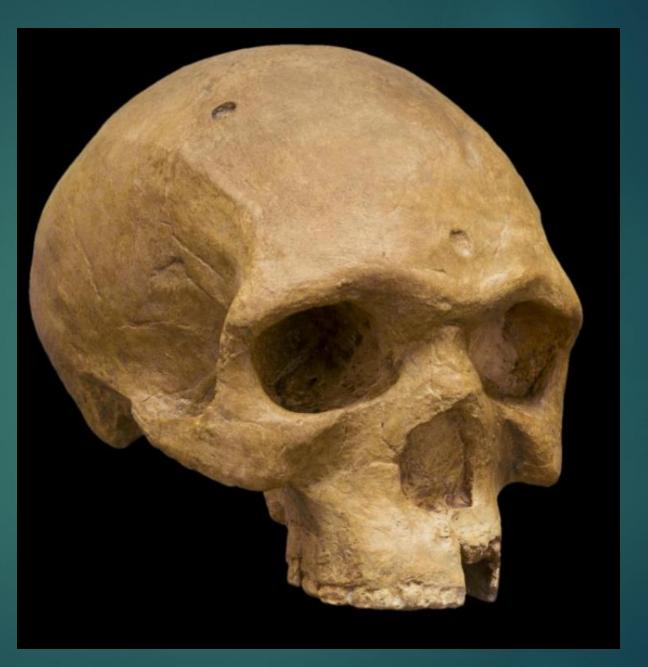
These items do not occur suddenly together as predicted by the "human revolution" model, but at sites that are widely separated in space and time. This suggests a gradual assembling of the package of modern human behaviors in Africa, and its later export to other regions of the Old World.

The African Middle and early Late Pleistocene hominin fossil record is fairly continuous and in it can be recognized in a number of probably distinct species that provide plausible ancestors for *H. sapiens*.

The appearance of Middle Stone Age technology and the first signs of modern behavior coincide with *H. helmei* (Florisbad Skull, 1400 cc), with MSA tools). The origin of our species is linked with the appearance of Middle Stone Age technology at 300-250 Ka. Florisbad, Zambia, 1400 cc

Early MSA, 259 Ka

<u>Early</u> <u>Homo sapiens</u> or Homo helmei or Homo heidelbergensis



- McBrearty believes that the model of the "human revolution" is fatally flawed.
- Model based on European UP: a proposed picture of Europe conquered by invaders with superior technology.
- Models derived from the unique record of European prehistory do not explain events in Africa where the origin of modern people actually occurred.
- Homo originated in Africa. Modern humans were in Africa by 300 Ka and in Australia by 65 Ka. The earliest modern Europeans were Africans and arrived circa 47 Ka.
- Hominin populations in Africa, while probably widely dispersed, appear to have been consistently larger.

- As early as the 1920s it was clear that the African archaeological record could not be accommodated within the European Paleolithic model.
- A separate scheme of Earlier, Middle and Later Stone Ages (ESA, MSA, and LSA) was devised for Stone Age Africa to emphasize its distinctiveness from European Paleolithic.
- The ESA, MSA and LSA were <u>first defined on stone tool technology on the basis of</u> <u>material from South Africa.</u>
- The MSA, at <60 Ka was considered the temporal equivalent of the Upper Paleolithic of Europe.</p>

- The <u>fully developed signature of modern human behavior</u>, including planning, sophisticated technology and resource use, and symbolic behavior in the form of decorative art, <u>is clearly present in the African LSA.</u>
- There was no "human revolution" in Africa.
- McBrearty presents data from the human fossil and archaeological records to show that novel features accrued stepwise.
- Evidence described from the African MSA to support the contention that both human anatomy and human behavior were intermittently transformed from an archaic to a more modern pattern over a period of more than 200,000 years.

The most conspicuous behavioral event in the late Middle Pleistocene archaeological record of Africa is the <u>disappearance of the Acheulian</u> industry before 200 ka, and its <u>replacement by diverse MSA traditions</u>.

- Origin of *H. sapiens* has been conflated with the origin of the Upper Paleolithic.
- The Acheulian contains large bifaces, while most MSA industries are characterized by smaller flake tools.
- The abandonment of handaxes and cleavers for smaller flake tools represents the <u>replacement of handheld by hafted implements and</u> <u>signals a profound technological reorganization</u>.

Early members of *H. sapiens* are associated with MSA technology.

Thus, it appears that the major adaptive shift represented by the Acheulian-MSA boundary ca. 250–300 ka corresponds with a speciation event.

There is no evidence for hominin morphological change during the MSA–LSA transition, which is the product of culture change. *H. sapiens* and MSA technology would be seen to appear simultaneously in the record between 250 ka and 300 ka.

Suggest that modern behaviors developed gradually over a substantial period of time and sporadically in different parts of the continent.

The "human revolution" is synonymous with the origin of "fully syntactical" language

Africa is vast, researchers are few, and research history is short.

The high degree of variability in Middle Pleistocene industries makes it difficult to identify the earliest MSA, and perhaps lends support to the idea of multiple contemporary hominin lineages.

- McBrearty argues that modern human behavior is characterized by: Abstract thinking, Planning depth, Behavioral, economic and technological innovativeness, Symbolic behavior, the ability to represent objects, people, and abstract concepts with arbitrary symbols,
- Increased geographic range: This trend is seen in the African MSA. Sites of the MSA Aterian industry do indicate widespread habitation of the Sahara between ca. 90 ka and 40 ka. MSA occupations, in contrast to those of the Acheulian, are not restricted to sites near water sources.

Technology - Blades

The earliest true Upper Paleolithic industry, the Aurignacian, appears in Europe at approximately the same time as the first traces of *H. sapiens* ca. 40–45 ka. it seems increasingly likely that Upper Paleolithic technology was introduced into Europe by African *H. sapiens* migrants

- European Upper Paleolithic technology is dominated by blades, and thus blade production has been considered a key ingredient of the "human revolution". But in Africa, blade production has great antiquity.
- MSA points: The presence of stone points has been considered a defining characteristic of the MSA. Pointed flakes and flake-blades are among some of the earliest MSA artefacts at 235 ka
- Hafting was probably routine in most MSA contexts. MSA points are often deliberately modified to facilitate hafting.
- Social organization Regional variety in MSA points at different sites reflect regional traditions. There is not a high degree of variability in the MP of Europe, where pointed forms are rare

African MSA points

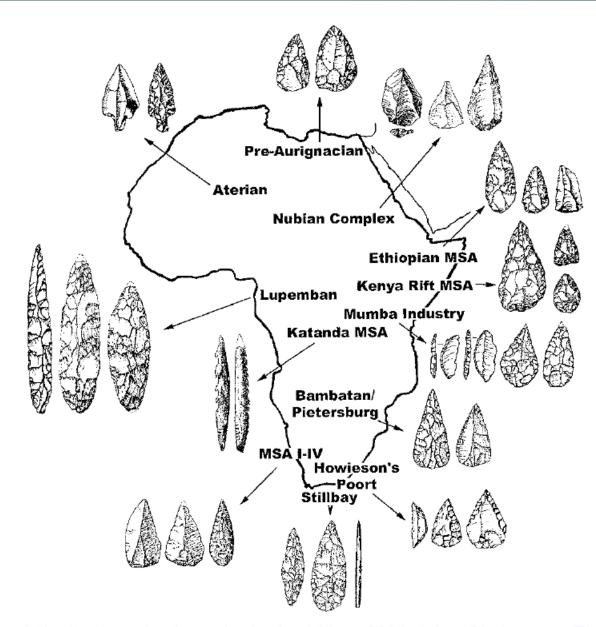


Figure 5. Map of distribution of point styles in the African MSA (after Clark, 1993, Figure 1). © Sally McBrearty & Alison S. Brooks.

Bone points of the African MSA. (a) Katanda 16 and Katanda 9



- Technology Geometric macroliths and microliths do not become common or widespread in Europe until after 20 ka
- In Africa, geometric microliths are the hallmark of the LSA. The Mumba and Howiesons Poort microliths support the presence of <u>composite</u> <u>projectiles in Africa by 65 ka</u>, about 30,000 years earlier than they are found in Europe.
- Bone tools: The shaping of bone and other organic materials into points, awls, and other tools has been a hallmark of the Upper Paleolithic. The bone artefacts from Blombos and Katanda together firmly document bone working in the Middle Stone Age.

Economy - Hunting

- MSA people have been portrayed as scavengers, or as less effective hunters than their LSA successors.
- Klein infers that MSA hunters were unable to take the more dangerous animals regularly and were forced to concentrate upon the more tractable eland. He concludes that MSA hunters were deficient not only technologically, but also cognitively and socially. These arguments can be questioned on both empirical and theoretical grounds.
- Refute three assertions about hunting behavior in the MSA: (1) that hunting was not practiced at all; (2) that dangerous species were not hunted on a regular basis; (3) that hunters did not focus upon prime age adults.
- The taking of large prey species and prime age adults are regarded as signs of fully competent hunting ability. There is good evidence that MSA hunters did not confine themselves to docile prey species or to juvenile targets

Aquatic and small-scale resource use:

- Deliberate fishing in the MSA has long been debated.
- In MSA levels at Blombos Cave, South Africa, faunal remains include not only <u>marine mollusks and small fish but also large deepwater fish</u>. Finds establish the <u>competence of MSA people at marine coastal fishing, if not</u> <u>the presence of watercraft.</u>

By at least 75 ka, African hominins exploited large catfish caught in rivers; exclusively at the beginning of the rainy season when they spawn nearshore. This suggests that exploitation took place as part of a specialized seasonal strategy,

- Clearly MSA people were competent hunters and fishers who planned their settlement choices around the seasonal availability of game and fish.
- Availability of Omega-3 and lipids in fish for brain growth. Crawford et al. (1999) argue that access to marine foods was essential to the development of the modern human brain, and that the evolution of *H. sapiens* took place at the land-water interface.
- Shellfish found at In South Africa, shellfish remains are found at Klasies River and other locales. Snails and tortoises as well.
- Intensive processing of plant foods is revealed by the general presence of grindstones at many MSA sites,

Klein has repeatedly asserted that the greater intellectual abilities and technological sophistication of LSA people resulted in an increase in the human population. LSA sites greatly outnumber MSA sites on the African landscape

McBrearty: there is no intellectual difference in the abilities of MSA and LSA hominins.

Rather, a long-term trend in population growth led to residual crowding and a diminished resource base. In addition, crowding probably led to greater residential stability in the LSA, which in turn may contribute to higher archaeological visibility for small food items.

Lithic resource procurement

- The <u>exchange of goods and the development of trade</u>: In Upper Paleolithic Europe, raw materials such as elk teeth, mammoth ivory, amber, marine shells, and fossils were <u>obtained from distant sources</u> and transformed into decorative objects
- Maximum transport distances in the eastern European early Upper Paleolithic are as great as 300–420 km.
- But local raw materials continue to dominate Upper Paleolithic assemblages. For example, at nearly all the German Gravettian sites, more than 95% of the lithic artefacts were made from raw material obtained from within a radius of 25 km.

Increased interaction and exchange among human groups can explain the distribution of obsidian over the MSA landscape.

Site structure and modification

The designation of different areas of a habitation site for different activities is considered by many to indicate sophisticated cognitive functions.

The <u>deliberate modification of the occupation area is thought to be</u> <u>unique to *H. sapiens*</u>, and is a feature that consistently distinguishes European Upper Paleolithic from Middle Paleolithic sites.

In the MSA levels at Mumbwa, Zambia, is <u>clear evidence for deliberately</u> <u>constructed stone-lined hearths.</u>

- Symbolic behavior Special treatment of the dead: Burial and other special treatments of the dead are a consistent feature of the symbolic life of modern human societies
- The earliest evidence for burial among *H. sapiens* is found in the Levant at the site of Qafzeh, dated ca. 90–120 ka.
- ▶ In Africa, deliberate burials of Middle Pleistocene hominins are absent.
- The <u>cutmarks on the temporal bone of the Bodo cranium (600 Ka)</u>, however, indicate defleshing with a stone tool, and suggest either <u>cannibalism or a postmortem</u> <u>ritualized treatment of the skull</u>. Also at Klasies River.
- There is evidence that deliberate interment was practiced by early *H. sapiens* in Africa, but it is not uncontroversial. Modern human remains have been recovered from Border Cave, South Africa. And at the site of Taramsa, Egypt; dated to 80 ka to 50 ka. Also a child burial at 78 Ka.

- Beads and ornaments: Distribution in the European UP is uneven, and many Aurignacian sites lack pierced or decorated items altogether. <u>Ornaments are</u> infrequent at European MP sites.
- African tradition of body ornamentation predates that of Europe by tens of thousands of years. The perforated Conus shell in MSA context at Border Cave may date to before 105 ka, A number of body ornaments are now known from Aterian sites dating from at least 130 ka to ca. 40 ka.
- The manufacture and use of ostrich eggshell beads is widespread in the African LSA. The earliest LSA ostrich eggshell beads was in southern Africa. Beads have been reported from multiple MSA sites
- Evidence for considerable antiquity for the practice of personal ornamentation in <u>Africa.</u>

- Use of pigment: Systematic use of pigment is one of the hallmarks of the European Upper Paleolithic. While the sophisticated cave art at some of the best known European painted caves dates to 30 ka.
- The pigments most commonly encountered in archaeological contexts are iron oxides
 red hematite or yellow limonite.
- Multiple uses of ochre: Although some would identify the use of pigment in prehistory as *de facto* evidence for symbolic behavior, others are skeptical of the symbolic content of this behavior: <u>distinguish between symbolic and domestic use</u>, <u>such as for hide preparation</u>. Others have suggested possible <u>medical uses for ochre</u>, <u>as a styptic or antiseptic treatment for wounds or for eradicating internal or external parasites.</u>

The use of red ochre is widespread in modern sub-Saharan Africa. It is clear that hematite and limonite were almost <u>universally used as coloring</u> <u>agents</u> in late Pleistocene and Holocene Africa.

Countless fragments of pigment with unambiguous evidence of grinding, as well as grindstones with traces of ochre, have been recovered from LSA sites. Undoubted art objects with traces of applied ochre are also often found in LSA contexts, and painted stones are frequently encountered in LSA graves

Rock art is present in MSA.

Pigment acquisition and processing:

Evidence is accumulating for the <u>widespread</u>, controlled and <u>systematic</u> acquisition, processing and use of pigment in the MSA.

Large scale mining for hematite in the MSA is reported from Lion Cavern in the Ngwenya Range, Swaziland.

Hematite pencils are reported throughout the entire MSA sequence at Border Cave, South Africa; the age of the base of the sequence has been estimated at >100 ka

The revolution that wasn't: Summary

Early members of *H. sapiens* are associated with MSA technology, and thus it is clear that the main behavioral shift leading to modernity lies at the Acheulian–MSA boundary about 250–300 ka, not at the MSA–LSA boundary at 50–40 ka as many assume.

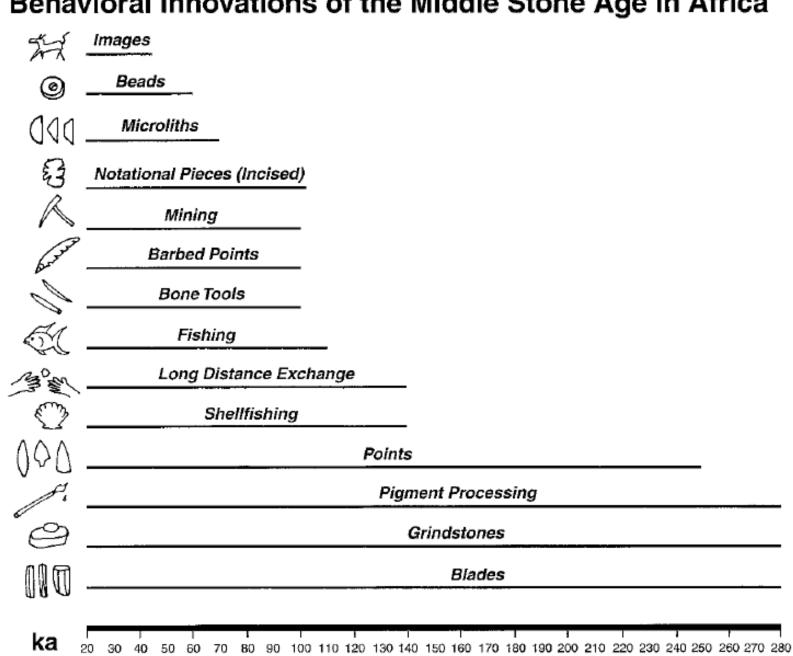
There were many sophisticated behaviors present in the MSA. This implies increased cognitive abilities.

Homo sapiens has a time depth of ca. 250–300 ka, and its origin coincides with the appearance of MSA technology. However, we are not seeking simply to move the "human revolution" back to the Acheulian– MSA boundary.

The revolution that wasn't: Not punctuated event

- Use of the term "revolution" implies not only profound, but also rapid change.
- Popular treatments of these issues borrow the vocabulary of punctuated equilibria from paleobiology (Eldredge & Gould, 1972), but even in paleontology, punctuated events are notoriously difficult to document, and there is no agreement about how rapid a change must be to qualify.
- There is no logical reason to expect a single sudden event to represent what is essentially a cultural, not a neurological, process
- The record shows that the new behaviors do not appear suddenly together, but rather are found at points separated by sometimes great geographical and temporal distances.
- It seems inappropriate to label changes accumulating over a period of 200,000 years either a revolution or a punctuated event.

Modern behaviors and their time depths in Africa. Sally **McBreart** y & Alison S. Brooks.



Behavioral Innovations of the Middle Stone Age in Africa

- MSA artefacts were <u>habitually hafted</u>, and some of them were used as <u>projectiles</u>, perhaps in some cases propelled by the bow.
- The presence of <u>exotic obsidians</u> at some East African sites indicates that the distances involved in some tropical <u>Africa</u> <u>MSA exchange networks exceeded 300 km.</u>
- There is good faunal evidence to show that <u>MSA people were</u> <u>competent hunters who brought down a variety of dangerous</u> <u>game animals.</u>
- Use of both marine and freshwater fish and shellfish

Sophisticated bone tools were used in seasonally scheduled fishing

- General presence of grindstones in the MSA indicates that plant food processing was routine
- Notching and incising not only of ochre, but also of bone and ostrich eggshell, most likely as part of a symbolic or notational system.
- Despite the relatively <u>small number of excavated MSA sites</u>, the <u>quantity</u> and <u>quality of evidence for symbolic behavior that has been reviewed</u> here far exceeds that known for the European Middle Paleolithic where the site sample is more than ten times greater.

Pigment processing and bead production, in particular, are comparable in kind to that seen in the Africa LSA and European Upper Paleolithic,

As a whole, the <u>African archaeological record shows that the transition to fully</u> <u>modern human behavior was not the result of a biological or cultural revolution, but</u> <u>the fitful expansion of a shared body of knowledge, and the application of novel</u> <u>solutions on an "as needed" basis.</u> The <u>complex content of human cultures has been</u> <u>built incrementally, with cognitive equipment present since at least 250 ka, in a</u> <u>process that continues today</u>

MHs in Australia possessed the means to cross large bodies of water at least 10,000 years before the usual dates invoked for the "human revolution".

- Population growth and the MSA–LSA transition
- The <u>cultural intensification visible at the MSA–LSA transition after about 50 ka is</u> in part the result of simple population growth coupled with environmental <u>deterioration</u>.
- What might have accounted for dramatic population growth in Africa early in the Late Pleistocene?
- Factors that would have acted to increase infant survivorship and decrease overall mortality rates. Two of the most important of these are <u>new technologies</u> and risk-management strategies involving long-distance exchange.

New projectile technologies reduced the need to grapple at close range with large game animals, and would have increased hunting productivity. Fishing technology allowed humans to exploit a vast new resource

- It was the desire to believe that brain expansion preceded bipedalism that fostered the acceptance of Piltdown and the rejection of Australopithecus for many decades.
- By continuing to insist upon revolutions, researchers, perhaps unwittingly, create a gulf separating humans from the rest of the biological world. By stressing human uniqueness, proponents of the "human revolution" effectively remove the origin of *H. sapiens* from the realm of normal scientific inquiry.

All species are by definition unique.

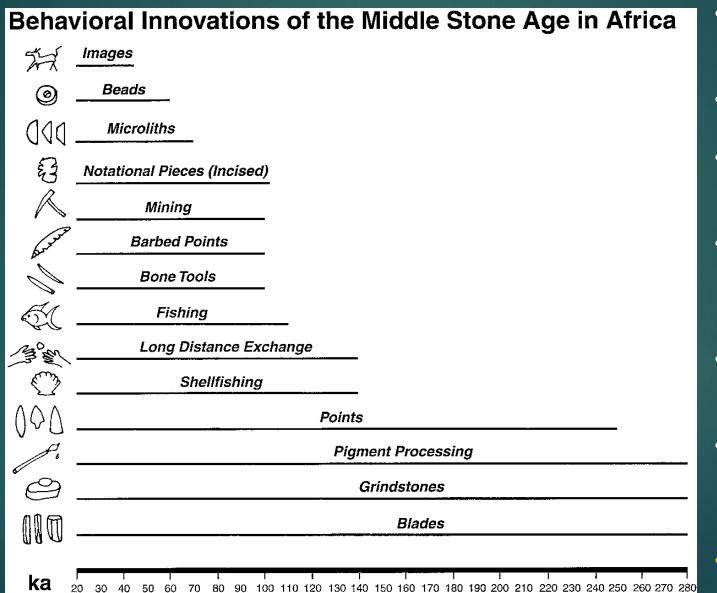
There is a profound Eurocentric bias in Old World archaeology that is partly a result of research history and partly a product of the richness of the European material itself.

The privileging of the European record is so entrenched in the field of archaeology that it is not even perceived by its practitioners.

McBrearty & Brooks (2000) The revolution that wasn't

280 to 20 Ka In Africa

Painting Images not until 40 ka, same as in Europe



- Increasing innovation rates, no abrupt change:
- Bladelets are old;
- Balls of ochre, under a tuff dated to 340 K in Kenya;
- Hafted points, 260-235 Ka, long before found in European Mousterian;
- Long distance exchange has old antiquity in Africa;
- Exotic stone all over place after 500-400 K, not there in Acheulean;
- No moment of sudden
 revolution

Behavioral Innovations of the Middle Stone Age in Africa (~280-40 ka) Images since Beads 0 Microliths Evol Discontinuous Ę Notational Pieces (Incised) & Brooks (2000), J. Hum. Preservation? Mining Barbed Points Bone Tools Fishing McBrearty Long Distance Exchange Shellfishing Figure 13, Points Pigment Processing Grindstones 010 Blades ka 20 220 280 40 60 80 160 180 200 240 260 100 120 140

Since 2000, evidence of much earlier findings, considerably before 280 Ka

Before 2000, opinion that 280 Ka was beginning of MSA Continuity or Punctuation in the African Archaeological Record

 <u>Teresa Steele</u>, Carta, <u>2020</u>: evidence of complex cognition (language, symbolism, cumulative culture): continuity or punctuation, tempo of evolution

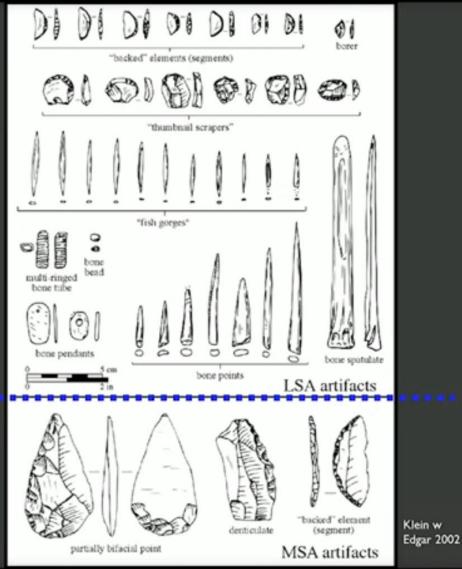
Continuity	10 ka 50 ka 100 ka	Later Stone Age
or Punctuation		Middle Stone Age
	300 ka	•••••
	400 ka	Earlier Stone Age
	500 ka	

Continuity or Punctuation: MSA and LSA

tuation in the African Archaeological Record After 500000 Years Ago

Later Stone Age (LSA) Fully modern humans ~45 ka to recent





Klein model: 50 KA – MSA to LSA

Abrupt & Late Model

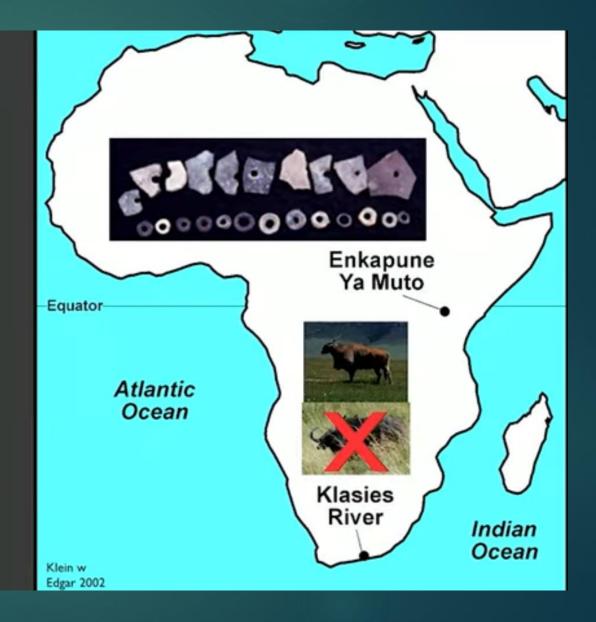
~ 50 ka

MSA to LSA

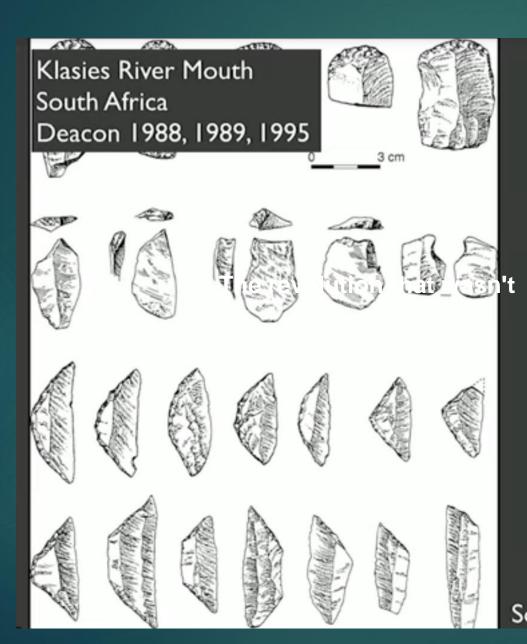
Punctuated Change

Genetic change

Technological, sociocultural, demographic change



MSA sites: complexity of tools and abundance of hearths



Howiesons Poort

OSL at numerous sites ~70-~55 ka 95% CI maximums of 3 models 71.3-54.4 ka Jacobs and Roberts 2017

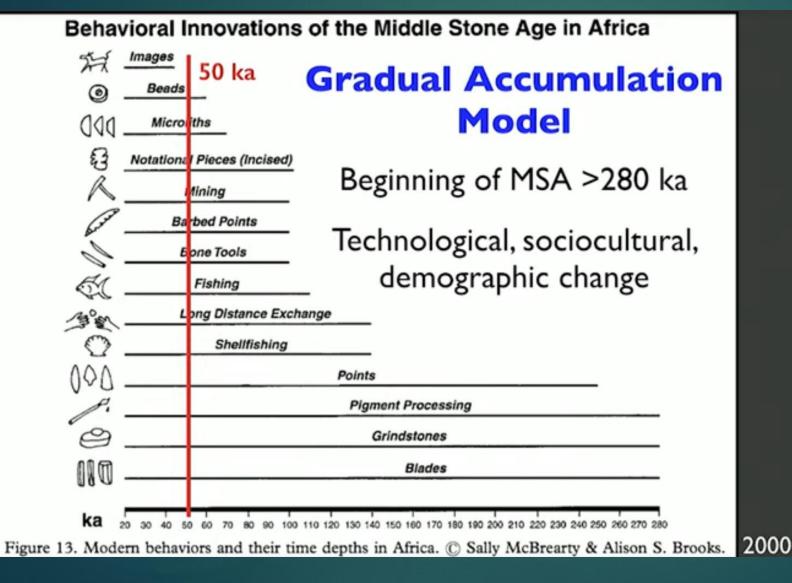


Evidence of modern behavior in MSA: bone points



Blombos, South Africa Still Bay: 78-72 ka Henshilwood & Sealy 1997

Gradual Accumulation Model of behavioral innovation



- > 280 Ka, beginning of MSA
- Intensification at 50 Ka due to population growth and environmental deterioration
- Lead to increased population density

Gradualist model supported by newer discoveries

Engraved ochre Perforated shells

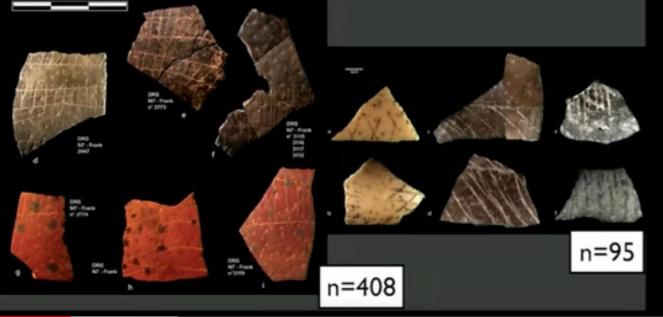
Still Bay: 78-72 ka **Blombos, South Africa** Henshilwood et al. 2002 Henshilwood et al. 2004



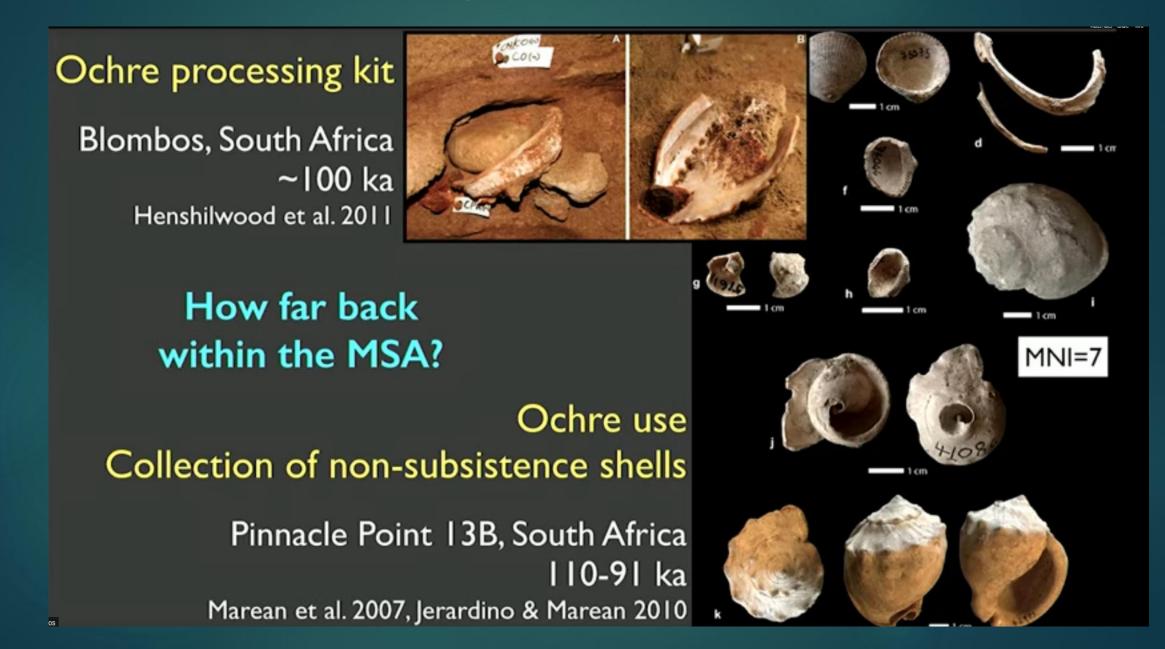
University of Bergen - Christopher Henshilwood

Engraved ostrich eggshell

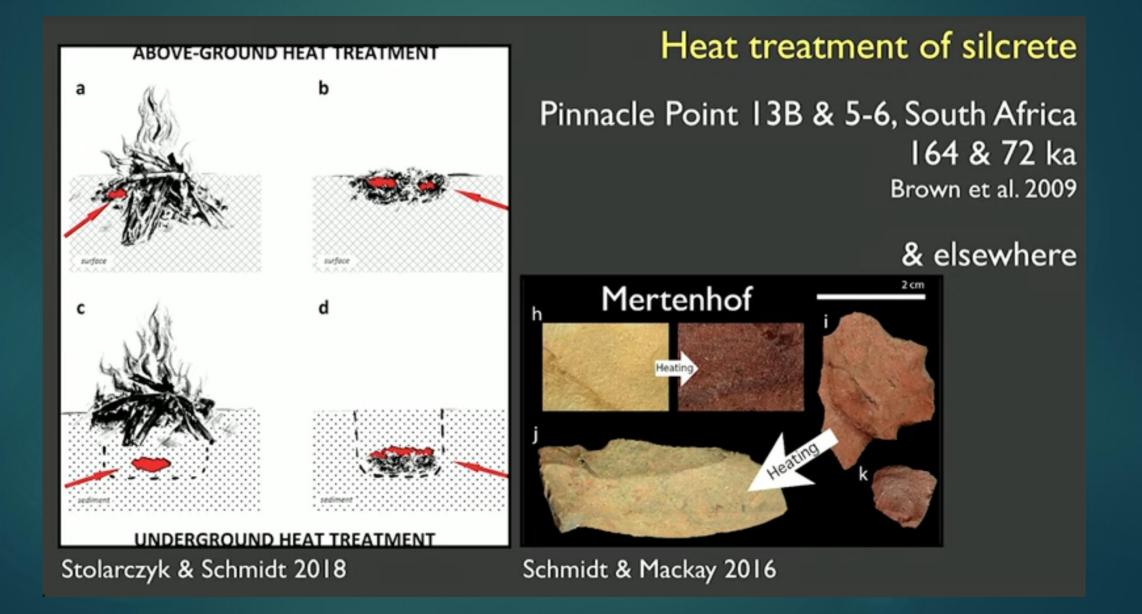
Howiesons Poort Diepkloof, South Africa Parkington, Texier et al. 2004, 2013 Klipdrift, South Africa Henshilwood et al. 2014



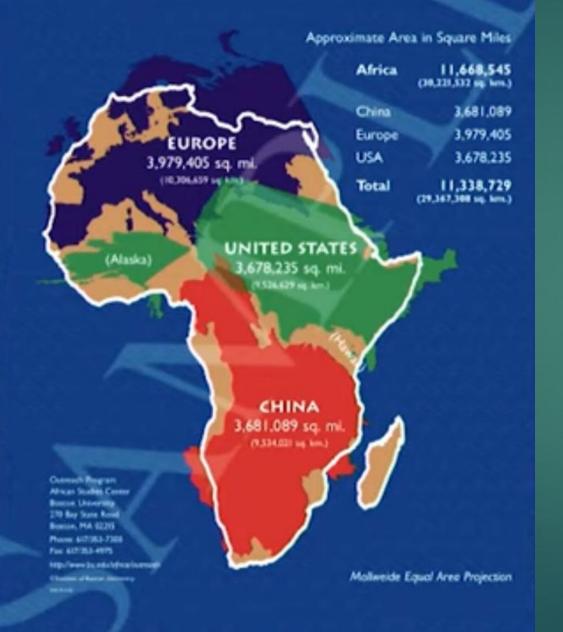
How far back is this change in MSA?



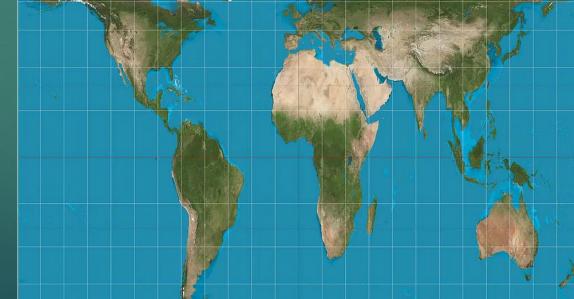
In last 10 years, other discoveries: earlier MSA use of heat treatment



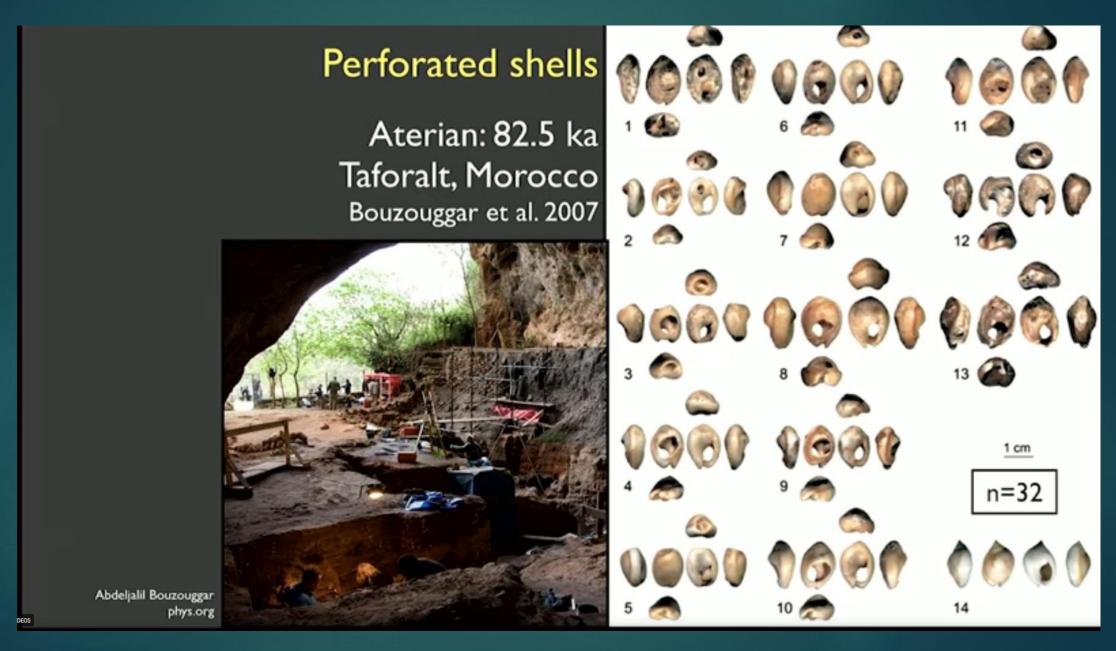
HOW BIG IS AFRICA?







Shells in Morocco and South Africa: unclear if independent invention or trade



Shells in Morocco: 115 Ka



n=220

photos: Contrebandiers Project

Jebel Irhoud: Lower MSA -- no ochre, or engravings or shell ornaments



-Charcoal

Hublin et al. 2017 Richter et al. 2017

1 cm

Continuity from late Earlier Stone age to early MSA; but no heating or ornamentation

10 ka	Later Stone Age	1 cm B
50 ka		BI CONTRACTOR
100 ka		
200 ka	Middle Stone Age	Olorgesailie basin, Kenya
200 Ka		early MSA: ≥295 to ~320 ka
		Brooks et al. 2018
300 ka		Courtesy of
400 ka	Earlier Stone Age	Richard G. Klein
		Duinefontein 2, South Africa
_∞ 500 ka		late ESA: 292±55 ka Feathers 2002; Cruz-Uribe et al. 2003

LSA: Border Cave is exception for evidence of perforated shells, engravings, bone points

10 ka	Later Stone Age	
50 ka		
100 ka		$ \bigcirc \bigcirc$
200 ka	Middle Stone Age	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
300 ka	•••••	Perforated shells Ostrich eggshell beads Bone points & tools
400 ka	Earlier Stone Age	Border Cave, South Africa early LSA: 44.2-42.5 ka
500 ka		Villa et al., d'Errico et al. 2012

Archaeological evidence for complex cognition in the Middle Stone Age of South Africa – Lyn Wadley

• What is complex cognition?

In the simplest terms complex cognition implies the ability to think in the way that we do today

 What is the Middle Stone Age? Industries appearing with the earliest anatomically modern humans about 300,000 years ago

Complex cognition includes these attributes:

the use of symbols,

□ planning for remote action,

the practice of delayed gratification (response inhibition)

□ the ability to multi-task,

the ability to be flexible in problem solving

□ understanding technological transformation,

the use of analogical reasoning

The attributes are likely to have been incremental

Amati and Shallice 2007; Barnard 2010; Mithen 1996; Wynn and Coolidge 2003





160 Ka

photos by Marean



It is inland, not coastal

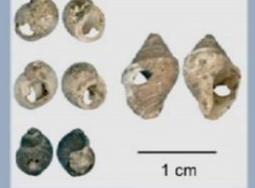


15 km inland

77 Ka

Shells at 71 Ka

Introduction of ornamentation – perforated shells: markers of self or group identity (symbolism)



Sibudu

Afrolittorina and whelk shells about 71,000 years ago

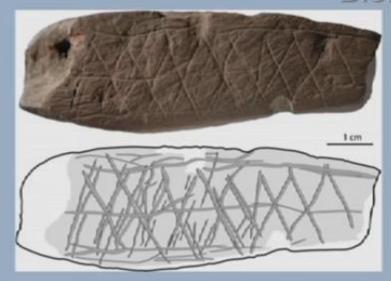


 $MSA - M1 \qquad \bigcirc 1 \qquad \bigcirc 2 \qquad \bigcirc 3 \qquad \bigcirc 4 \qquad \bigcirc 5 \qquad \bigcirc 5 \qquad \bigcirc 5 \ \bigcirc 6 \ \bigcirc 7 \qquad \bigcirc 6 \qquad \bigcirc 7 \qquad \bigcirc 6 \qquad \bigcirc 6 \qquad \bigcirc 9 \qquad \bigcirc 6 \qquad \bigcirc 6 \qquad \bigcirc 6 \qquad \bigcirc 7 \qquad \bigcirc 6 \qquad \bigcirc 6 \qquad \bigcirc 9 \qquad \bigcirc 6 \qquad \bigcirc 9 \qquad \bigcirc 6 \qquad \bigcirc 6 \qquad \bigcirc 6 \qquad \bigcirc 7 \qquad \bigcirc 6 \qquad \bigcirc 6 \qquad \bigcirc 9 \qquad \bigcirc 6 \qquad \bigcirc 9 \qquad \bigcirc 6 \qquad \bigcirc 6 \qquad \bigcirc 9 \qquad \bigcirc 6 \qquad \bigcirc 9 \qquad \bigcirc 6 \qquad \bigcirc 6 \qquad \bigcirc 6 \qquad \bigcirc 6 \qquad \bigcirc 7 \qquad \bigcirc 6 \qquad \bigcirc 6 \qquad \bigcirc 6 \qquad \bigcirc 6 \qquad \bigcirc 9 \qquad \bigcirc 6 \qquad$

Blombos Nassarius shells about 71,000 years ago

d'Errico et al. 2003

Engraved ochre: markers of self or group identity Blombos



about 75,000 years ago



about 100,000 years ago photos from Henshilwood et al. 2009



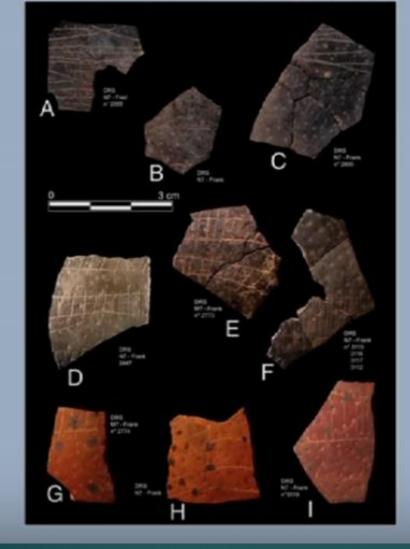
photo from Hodgskiss 2012

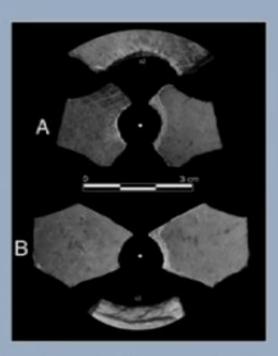
Sibudu about 77,000 years ago

Cultural:

100s of Eggshell engravings

Engraved ostrich eggshell water bottles: a cultural tradition



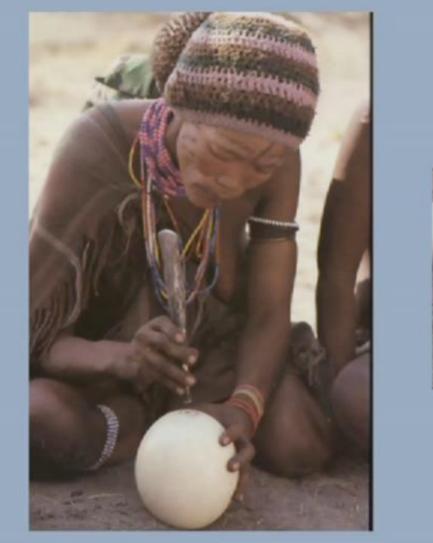


Perforated eggshells

Diepkloof Rock Shelter +/- 100,000 years ago

photos from Texier et al. 2010

Like KhoeSan of Kalahari today





ostrich eggshells used as water bottles

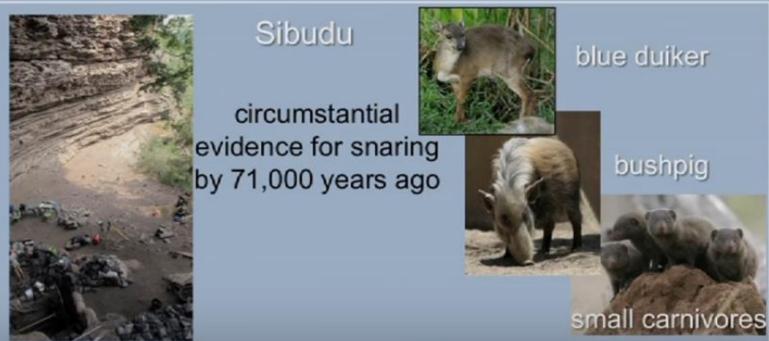
(photos by Bannister)

The most compelling evidence for complex cognition comes from everyday tasks like snaring



Introduction of snaring:

this implies planning for remote action and response inhibition



Evidence for snaring

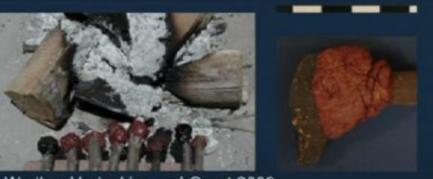
- At Sibudu, a South African Middle Stone Age site, snares or other nonselective capture techniques may have been used during the Howiesons Poort and perhaps also the Still Bay Industry.
- The circumstantial evidence consists of
 - 1. high frequency representations of animals that prefer forested environments, including the tiny blue duiker (adult and juvenile) and the dangerous bushpig,
 - 2. high frequencies of small mammals,
 - 3. high taxonomic diversity and,
 - 4. the presence of small carnivores.

Introduction of compound adhesives: the manufacturing process involves advanced planning and multi-tasking



Experiments to transform ochre and Acacia gum into compound adhesive

pH increases as part of the chemical change



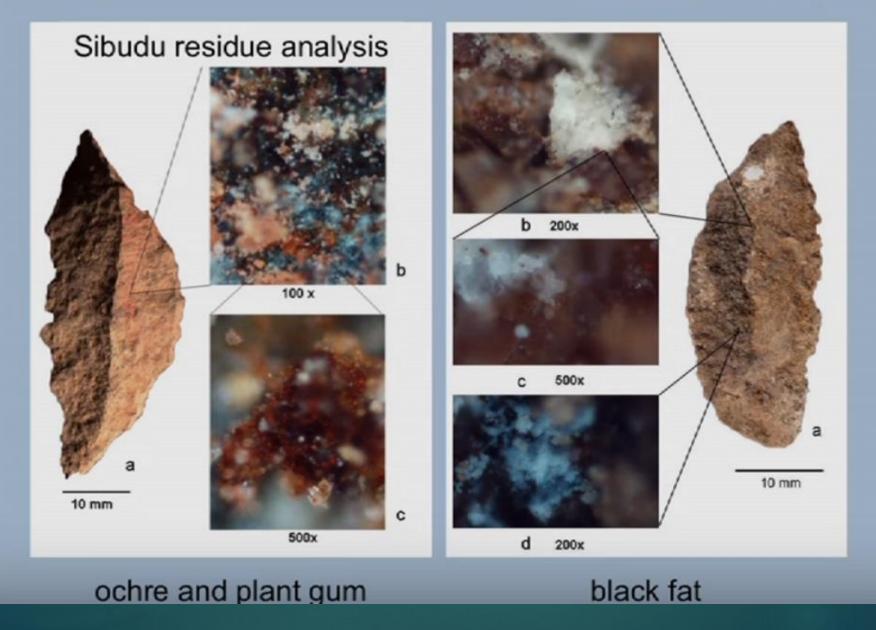
Wadley, Hodgskiss and Grant 2009

Both ochre and Acacia gum have to be collected.

No cake recipe: must adjust to consistencies of both

Once hafted, must dehydrate with firebrand to solidify

Compound adhesives at Sibudu by 71,000 years ago



Different recipes

Introduction of compound paint





Haliotis shells

Photos from Henshilwood et al. 2011

BLOMBOS 'ochre processing workshop' ~100,000 years ago

Paste of ochre, charcoal, crushed fatty bone, quartz grains and an unknown liquid

Heat treating rocks: analogical reasoning



experimental fire: above and below ground temperatures, °C



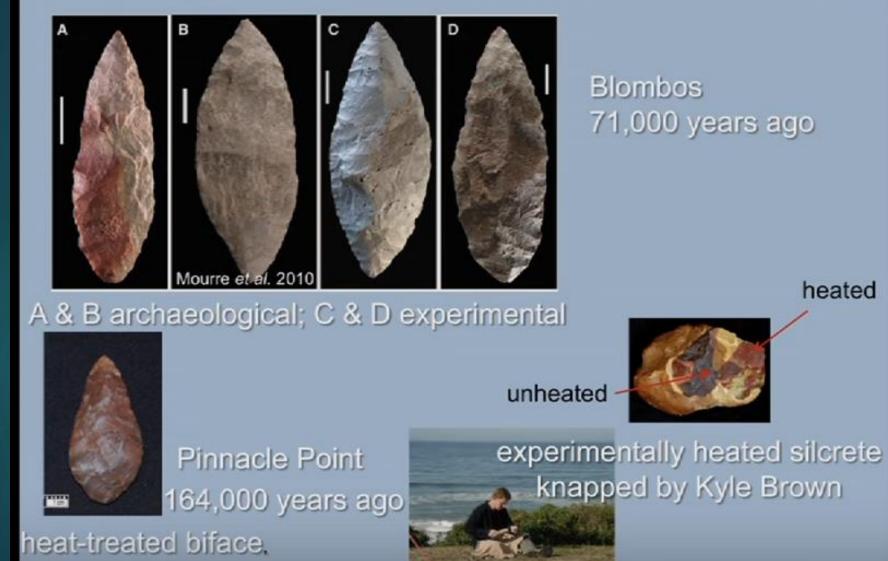
Only silicate that was buried below (vs above) ground did not fracture

Red = temperature of fire

Blue = temperature of buried silicate (300-400 degrees); Becomes more fine grained as loses water

Analogical: must control above ground fire temp

Silcrete heat treatment at Blombos and Pinnacle Point



Brown et al 2009

When heated and struck, flack is shiny

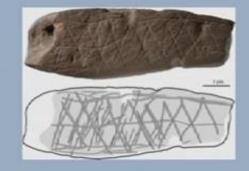
heated

Summary: evidence for selected attributes of complex cognition in the Middle Stone Age

symbolism expressed through group or individual identity



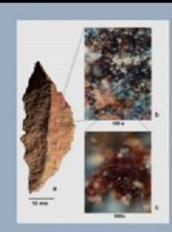




Iong-term planning for remote action

response inhibition





multi-tasking

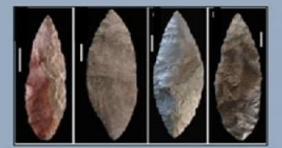


□ the ability to be flexible in problem-solving

□ the concept of transformation (irreversible change)

the use of analogical reasoning







Newer Human Revolution model

Between the two models presented above is the <u>newer view</u> – currently supported by archaeologists <u>Chris Henshilwood</u>, Curtis Marean, Ian Watts and others – that there was <u>indeed</u> <u>some kind of 'human revolution' but that it occurred in Africa</u> <u>and spanned tens of thousands of years.</u>

The term "revolution" = mean not a sudden mutation but a historical development along the lines of "the industrial revolution" or "the Neolithic revolution".

Newer Human Revolution model

In other words, it was a relatively accelerated process, too rapid for ordinary Darwinian "descent with modification" yet too gradual to be attributed to a single genetic or other sudden event.

These archaeologists point in particular to the relatively explosive emergence of ochre crayons and shell necklaces apparently used for cosmetic purposes.

These archaeologists see <u>symbolic organization of human</u> <u>social life as the key transition in modern human evolution</u>.

Newer Model

Pinnacle Point, in particular, shows exploitation of <u>marine resources</u> as early as <u>120 Ka</u>, perhaps in response to more arid conditions inland.

Establishing a <u>reliance on predictable shellfish deposits</u>, for example, could <u>reduce mobility and facilitate complex social systems and symbolic behavior</u>.

Blombos Cave and Site 440 in Sudan both show evidence of fishing as well. Taphonomic change in fish skeletons from Blombos Cave have been interpreted as capture of live fish, clearly an intentional human behavior.

► Humans in North Africa (Nazlet Sabaha, Egypt) are known to have dabbled in <u>chert mining</u>, as early as ~100,000 years ago, for the construction of <u>stone tools</u>.

Newer model

Evidence was found in 2018, dating to ~ 320,000 years ago, at the Kenyan site of <u>Olorgesailie</u>, of <u>long-distance trade networks</u> (involving goods such as obsidian), the <u>use of pigments</u>, and the possible making of projectile points.

The evidence of these behaviors is approximately contemporary to the <u>earliest known Homo sapiens fossil remains from Africa</u> (such as at <u>Jebel</u> <u>Irhoud</u> and <u>Florisbad</u>), and they <u>suggest that complex and modern behaviors</u> <u>had already begun in Africa around the time of the emergence of anatomically</u> <u>modern Homo sapiens.</u>

In 2019, further evidence of <u>early complex projectile weapons in Africa</u> was found at Aduma, Ethiopia, dated 100,000-80,000 years ago, in the form of points considered likely to belong to darts delivered by spear throwers.

Olduvai Hominid 1 (12 Ka) wore facial piercings (rubbed vs incisors).

AMH and BMHs from 200 Ka

- 2021 study: <u>Key sites</u> associated with modern human fossils in Africa <u>were re-dated</u>, and <u>at some early sites</u>, innovative MSA technologies were found.
- This suggested that <u>Africans ~ 200 Ka, and perhaps earlier, were already</u> modern, both anatomically and culturally.
- But, generally, they relied mainly on the same kind of flaked stone tool that their hominin cousins, the Neanderthals and Denisovans, were producing at the same time in Eurasia.
- In sub-Saharan Africa, this technology is referred to as Middle Stone Age (MSA). In Eurasia and northern Africa, similar types of artefact belong to what is termed the Middle Palaeolithic. Both industries date to between around 300,000 and 30,000 years ago.

Pamela R. Willoughby, 2021

Some African MSA archaeological sites

OES = ostrich egg

Katanda 90 ka Bone harpoons and fishing . Mumba (MSA to LSA) Magubike • Stone points Older than 47 ka and continuity in **OES** beads technological Ga-Mohana Hill methods 105 ka Atlantic Crystals and OES Diepkloof Ocean SOUTH 60 ka **Engraved OES** AFRICA

Olorgesailie 295–320 ka Worked ochre and long-distance transport of materials

> Panga ya Saidi 67 ka Worked bone and ochre, OES beads and marine shell beads

> > Indian Ocean

Some African MSA archaeological sites

- Certain mostly coastal regions have a long history of excavations that have shed light on the evolution of early human populations.
- By contrast, the named inland sites have been investigated only during the past three decades.
- These inland studies have revealed <u>notable technological innovations</u> <u>during the Middle Stone Age (MSA), which occurred between 300 & 30</u> <u>Ka.</u>
- Wilkins et al. report the discovery of <u>ostrich eggshell (OES) fragments</u> and crystals in a rock shelter at Ga-Mohana Hill, which suggests that humans collected unusual objects by at least 105 ka.
- MSA innovations were varied and variable, in time and space

J. Hublin: Evolution continues

MHs in Africa were not the MHs of today or of MHs of Europe during N period; early MHs in Eurasia were archaics, and not so different from Ns

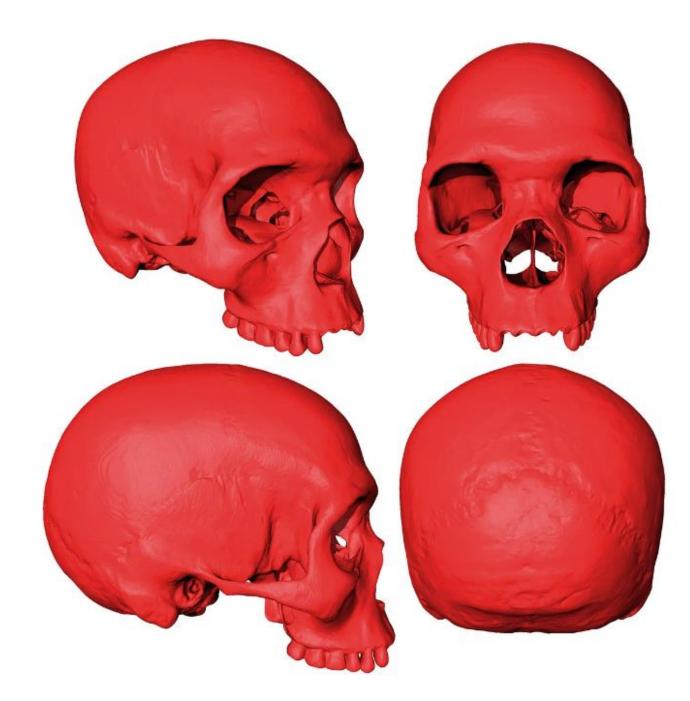
Changes in Parietal and cerebellum

- Changes in WM and neurodevelopment
- Changes in gene expression

*** Fossil Evidence for Human Origins in Africa African late MP hominin diversity and the origin of our species – A. Mounier and Marta Mirazón Lahr, 2019

- A phylogenetic modelling method to predict possible morphologies of a last common ancestor of all modern humans, which we compare to LMP African fossils (KNM-ES 11693, Florisbad, Irhoud 1, Omo II, and LH18).
- Our results support a <u>complex process for the evolution of *H. sapiens*, with the recognition of different, geographically localized, populations and lineages in Africa – not all of which contributed to our species' origin.</u>
- Based on the available fossils, H. sapiens appears to have <u>originated</u> from the coalescence of South and, possibly, East-African source populations, while North-African fossils may represent a population which introgressed into Neandertals during the LMP.
- High level of phenotypic diversity in the LMP African hominin record

A computer reconstruction of a skull that may have belonged to the earliest common ancestor of living humans. <u>~300 Ka;</u> similar to fossils of about the same age found in East Africa and South Africa. The scientists propose that modern humanity arose through a merging of populations in these two regions.



A. Mounier and Marta Mirazón Lahr, 2019

Current genomic data point towards a southern or an eastern African origin, or one across an east-south African cline; paleoanthropology suggests a northern, or eastern African origin.

Our results tend to support a complex evolutionary pattern that may have involved different source populations, possibly including south and east African groups as it has been recently advocated through genomics.

Both the Southern African fossil Florisbad, and the Eastern African specimens KNM-ES 11693 and Omo II show similarities with the vLCAs and early H. sapiens

A. Mounier and Marta Mirazón Lahr, 2019

- The speciation process appears to have been complex, going through different phases that may not have contributed to the genetic and phenotypic structure of current modern human populations.
- A first stage of phenotypic diversification, from 350 to 200 ka, different contemporary populations forming local morphs of pre-Homo sapiens groups as they are represented in the LMP fossil record.
- This phase may have been followed by a period of fragmentation and differential expansion of populations leading to hybridization and coalescence of groups, which could have resulted in the emergence of morphologically derived populations of anatomically modern humans between 200 to 100 ka, as exemplified by the fossils from Herto, Skhūl and Qafzeh.

A. Mounier and Marta Mirazón Lahr, 2019

It is <u>unlikely that all LMP local populations would have contributed</u> equally, or at all, to the lineage that gave rise to the population ancestral to *H. sapiens*.

Local extinctions and founder effects would have shaped considerably the emergence of anatomically modern humans.

This may indicate that <u>chronologically older fossils of anatomically</u> <u>modern H. sapiens, representing populations which outlived most of</u> <u>the LMP hominin groups, are yet to be found</u>.

Late MP skulls in Africa

- All LMP African fossils show a mosaic of derived and archaic characters. For instance, the Jebel Irhoud remains were originally described as showing strong similarities with Neandertals, while the study of the <u>new Irhoud</u> remains emphasizes their affinities with *H. sapiens*, despite the absence of key modern humans apomorphies (i.e., tall and globular vault, and inverted T chin). Have low vault and no chin.
- The Guomde, Ngaloba, Eliye Springs and Florisbad specimens along with Omo II and possibly the pathological Singa calvarium, have been mostly referred to as 'archaic *H. sapiens*'.
- This situation challenges any attempt at identifying the ancestral population, or populations, of modern humans.

Late MP skulls in Africa

Derived cranial features of *H. sapiens* are fully displayed in the digital vLCAs—a domed neurocranium, a reduced face and a marked basicranial flexion, and only partly balanced by more archaic features.

The African LMP fossil mosaic morphologies combine archaic and modern characters, and the first occurrence of a full modern morphologyis not documented before Omo I (195 ka) and the Herto BOUVP16/1 specimen (160 ka).

Mounier, 2019: Late MP skulls in Africa

Given the <u>complexity of the morphological variation within the genus</u> <u>Homo</u> during the African LMP, it is likely that <u>some LMP African fossils</u> <u>were not associated with any population ancestral to H. sapiens</u>.

The speciation process for *H. sapiens* appears to have been complex, going through different phases that may not have contributed to the genetic and phenotypic structure of current modern human populations.

C. Stringer, J. Hawks and J. Hublin no longer believe that H. <u>heidelbergensis is ancestral to H. sapiens in Africa</u>: Date of Irhoud 1 at 315 Ka raises big issues MSA and LSA African Fossil Skull Review, 350 to 12 Ka

Chris Stringer: The origin and evolution of Homo sapiens

- If we restrict the use of Homo sapiens in the fossil record to specimens which share a significant number of derived features in the skeleton with extant H. sapiens,
 - the origin of our species would be placed in the African late middle Pleistocene,
 - based on fossils such as Omo Kibish 1, Herto 1 and 2, and the Levantine material from Skhul and Qafzeh.

However, genetic data suggest that we and our sister species Homo neanderthalensis shared a last common ancestor in the middle Pleistocene approximately 400–700 ka, which is at least 200 000 years earlier than the species origin indicated from the fossils just mentioned.

Chris Stringer, 2016

Thus, it is likely that the <u>African fossil record will document early</u> members of the sapiens lineage showing only some of the derived features of late members of the lineage.

Stringer argues that human fossils such as those from Jebel Irhoud, Florisbad, Eliye Springs and Omo Kibish 2 do represent early members of the species,

but variation across the African later middle Pleistocene/early Middle Stone Age fossils shows that there was not a simple linear progression towards later sapiens morphology, and there was

chronological overlap between different 'archaic' and 'modern' morphs.

Even in the LSA within and outside Africa, we find H. sapiens specimens which are clearly outside the range of Holocene members of the species, showing the complexity of recent human evolution.

Extant H. sapiens share specific morphological traits: high neurocranium, rounded in lateral profile, a small face retracted under the frontal bone, a true chin even in infants, small discontinuous supraorbital tori, a lengthened post-natal growth period and life history, and a narrow trunk and pelvis with short superior pubic rami.

In addition, distinctive morphologies of elements of inner ear anatomy are being increasingly well characterized in H. sapiens.

In the cranial vault, the shape of the parietal region in H. sapiens seems particularly distinctive and makes a significant contribution to globularity in both lateral and occipital views

Origin of *H. sapiens*

- A second major question concerns the mode of evolution of the species H. sapiens—whether this was relatively punctuational or gradual.
- The subsequent European record had indicated a gradual, though not always precisely ordered, accretion of further Neanderthal synapomorphies
- A <u>third question</u> is the nature of the <u>last common ancestor (LCA) of the</u> <u>sapiens and neanderthalensis lineages</u>, and when that LCA lived.
- Since 1983, Stringer has built the case that shape resemblances between the Broken Hill and Petralona crania indicate the existence of a widespread middle Pleistocene population which can be called Homo heidelbergensis if the Mauer mandible is also included, or H. rhodesiensis if it is not.

He has argued that this species represents the most reasonable LCA for the neanderthalensis and sapiens lineages, with their common origin placed at about 400 ka based on the estimated mtDNA coalescence date of the two lineages

A fourth question follows from the previous ones. Once the Neanderthal and modern human lineages began to evolve, <u>did more ancient (and</u> <u>perhaps 'ancestral') morphologies in Eurasia and Africa soon die away,</u> <u>or could they have persisted alongside their 'descendants'</u> for a considerable time?

And if the latter, <u>might the contemporaneous lineages have exchanged</u> <u>genes?</u>

Origin of *H. sapiens*

There is growing evidence of the survival of what could be considered as earlier middle Pleistocene morphologies (cf. *H. heidelbergensis or H. rhodesiensis*) into at least the later middle Pleistocene of Europe and <u>Africa.</u>

Genetic exchanges could also have been occurring in the middle Pleistocene.

Origin of *H. sapiens*

The <u>fossil record</u> available to reconstruct the evolution of H. sapiens in Africa is <u>still relatively sparse and poorly dated</u>, and is <u>dominated by</u> material from the fossiliferous sedimentary basins of <u>East Africa</u>.

Huge expanses of Central and West Africa were clearly inhabited during the later middle Pleistocene, as shown by the evidence of artefacts, but not a single informative fossil has yet been recovered to identify who those early inhabitants were.

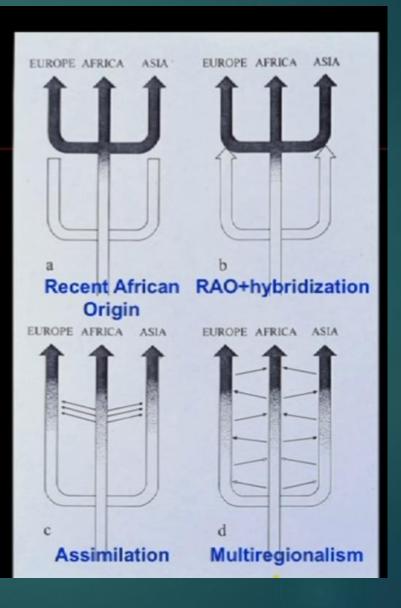
Thus, the <u>available record is probably highly biased and</u> <u>unrepresentative of the continent as a whole</u>.

Chris Stringer on "archaic Homo sapiens"

- <u>Anatomically modern human morphology</u> is typically seen in the high and rounded skull, the small face, the chin, the lighter-built skeleton with a narrow pelvis.
- This pattern is found in Africa back to between <u>150-200 ka (Herto 1 and 2, Omo</u>).
- Beyond 200 ka, there are specimens in the Homo sapiens line that do not yet show the majority of the modern features: Florisbad, Eliye Springs, Ngaloba, Jebel Irhoud.
- Different African specimens are showing different combinations of these modern human and archaic features.

C. Stringer, 2013: Fossil Record of AMH

How did modern humans evolve? Models of the1990s



2018 Chris Stringer

The <u>RAO (Recent African Origin) theory</u> posits that <u>by 60,000 years ago, the</u> <u>shared features of modern humans had evolved in Africa</u> and, <u>via population</u> <u>dispersals</u>, began to spread from there across the world

New fossil discoveries, the growth of ancient DNA research, and improved dating techniques have raised questions about whether the RAO theory of *H*. sapiens evolution needs to be revised or even abandoned

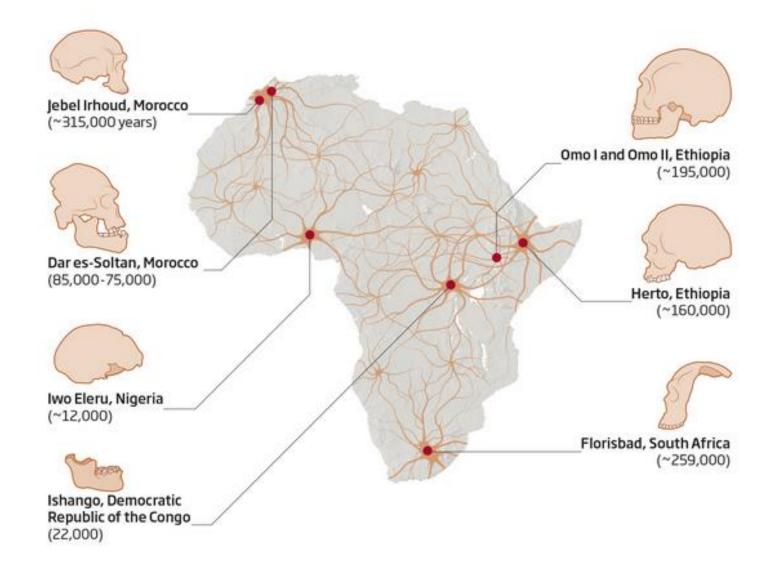
Yet, <u>Neandertal genome sequences and the discovery of past interbreeding</u> <u>between Neandertals and H. sapiens</u> provide support for <u>their belonging to the</u> <u>same species under the biological species concept</u>, and this finding has revived <u>multiregionalism</u>.

How did Homo sapiens evolve? Julia Galway-Witham & Chris Stringer, 2018

Scerri, 2018: African Multiregionalism

One species, many origins

The idea that *Homo sapiens* evolved from a single population in East Africa has been undermined by discoveries of human skulls across the continent. The huge variation in their features and dates suggests that our species was born of the occasional mixing of many isolated populations



2018 Stringer

- With only a few dissenters:
 - the strictest versions of both RAO (which denies interbreeding with other lineages or species) and
 - Multiregionalism (which argues for an interbreeding network of one species over the past ~1.8 million years)
 - are now generally regarded as falsified.
- Instead, two intermediate theories best accommodate the complex interactions between hominin taxa ~40,000 to 100,000 years ago:
 - RAO with hybridization (RAOWH) and
 - Assimilation model (AM).
- The two theories differ in their reconstructions of the processes by which the DNA of dispersing *H. sapiens* populations mixed with those of other populations outside of Africa.

2018 Stringer

Assimilation model: AM emphasizes:

The AM was based originally on morphological evidence for introgression in Eurasia

demic diffusion, in which populations of African H. sapiens and Eurasian Neandertals and Denisovans would have mixed over wide areas.

Genes would have flowed gradually between these regional populations, catalyzing genetic and anatomical changes and leading to the spread of modern traits.



In contrast, RAOWH (RAO with hybridization) envisages

H. sapiens genes as largely entering and traversing Eurasia within the bodies of dispersing humans of African origin.

Along the way there were successful hybridization events with indigenous populations, but these were effectively absorbing fragmented local populations in a relatively rapid replacement process, where they overlapped.

2018 Springer

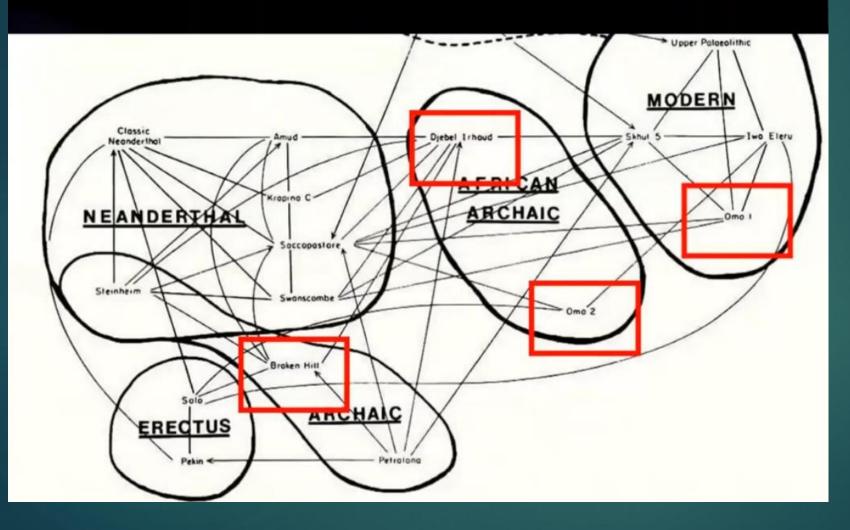
- The low percentage of surviving Neandertal DNA in the human genome seems to reflect a replacement process, but the much greater amount (~6%) of Neandertal plus Denisovan-like DNA persisting in some extant Oceanian populations may indicate more extensive interactions.
- In addition, growing evidence for a longer-term coexistence of H. sapiens and other lineages outside of Africa extends the potential for interactions in both time and space, consistent with AM.
- It may be that <u>at the scale of human generations, the processes</u> <u>resembled Assimilation</u>, whereas viewed through the lens of deeper time, they look more like the replacement envisaged in RAOWH.

Recent African Origin with modifications

- 1 Neandertal and Denisovan traits begin to emerge in Eurasia.
- 2 Neandertal and Denisovan traits continue to develop and spread; traits assorted with *H. sapiens* begin to emerge across Africa; Africa and Eurasia remain isolated.
- Solution 3 Novel H. sapiens traits evolve in Africa. H. sapiens disperse into Eurasia, with areas of interbreeding at the overlapping ranges with Neanderthal and Denisovans (RAOWH).
- Alternatively, H. sapiens traits spread into Eurasia, with more extensive blending between *H. sapiens*, Neanderthals, and Denisovans; novel *H. sapiens* traits evolve in Africa, but the interbreeding between the various species may catalyze the evolution of new traits (AM).
- 5 Portions of Neandertal and Denisovan genes are distributed across populations of *H. sapiens* today.

Principal component analysis of skulls

Stringer 1974



Jebel Irhoud = Intermediate African archaic

African skulls:

Broken Hill = Very archaic

Omo I = very Modern

Omo II = not MH or N

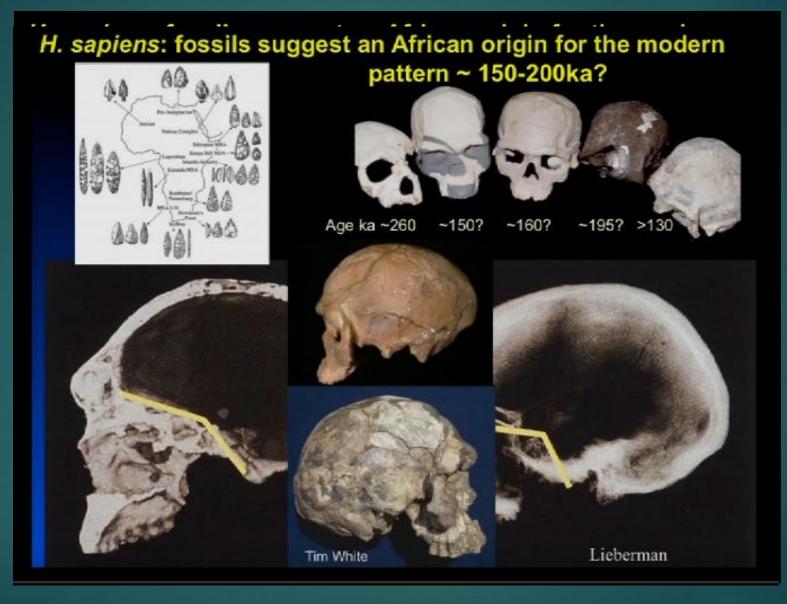
Very few good dates

400 MH skulls (W. Howells') as well as 74 ancient skulls

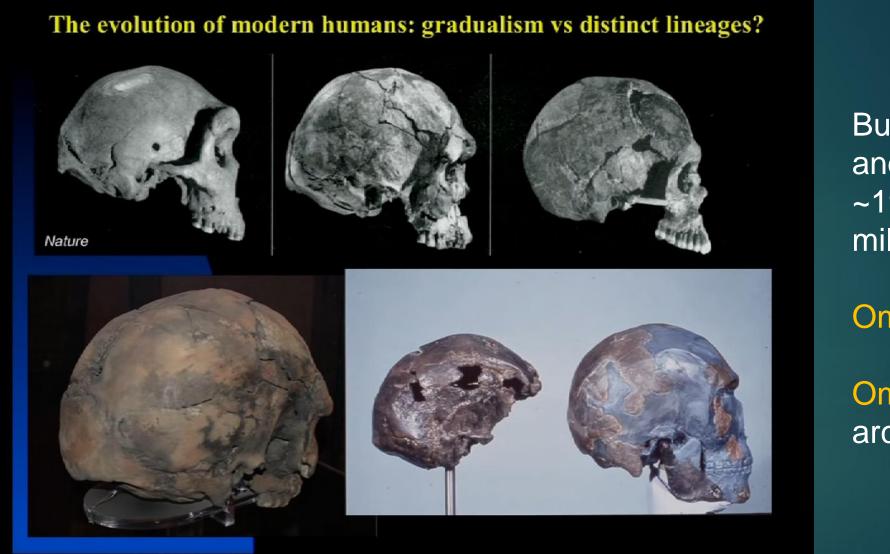
Ns not ancestral to MHs

Stone tools present in most of Africa;

But fossils in only 10%



Africa is only area with transitional MH fossils: Jebel Irhoud, Herto



But Omo I and Omo II, ~195 Ka, 2 miles apart:

Omo I = MH; Omo II = archaic

Tim White, Herto paper: transition from Broken Hill to Herto to MH

MSA: a lot of variation

Herto

Jebel Irhoud 1



Ngaloba, Laetoli, Tanzania, H18

E. Springs

Omo I

Omo II

heidelbergensis: Broken Hill enamel frag right M2

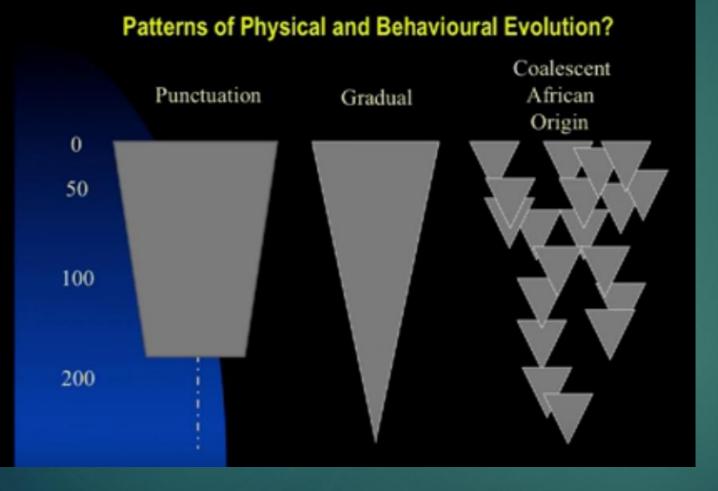
os coxa E 719 proximal femur E 907 femoral midshaft EM 793 Samples ESR and/or U-S dated

Broken Hill/Kabwe: Once thought as ancestral to MH

Now dated: 300 Ka

Contemporaneous with MHs

mineralised silty 'skin'



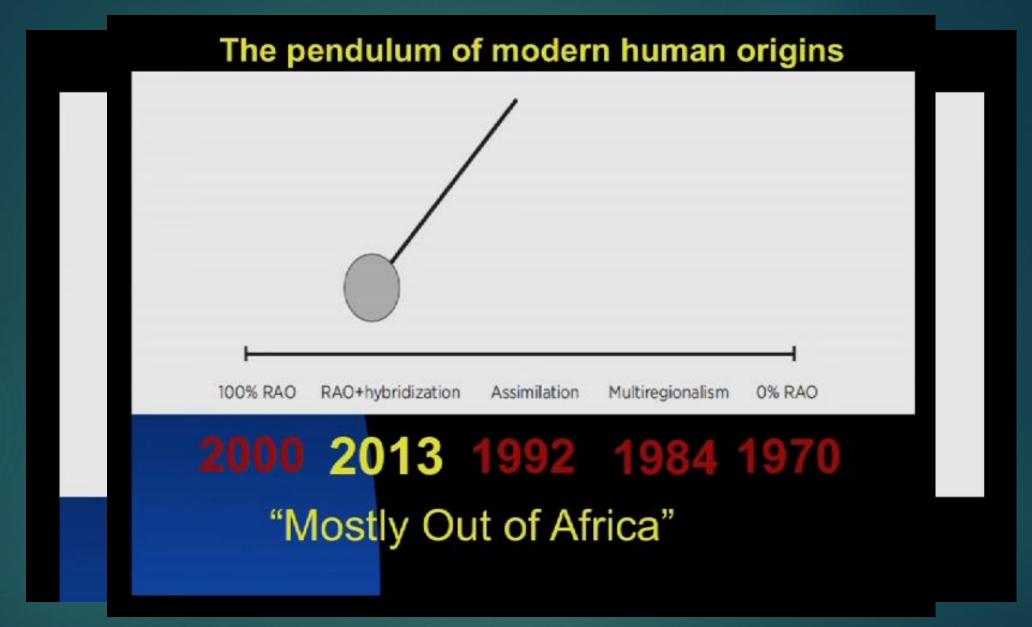
20 years ago: punctuation view: 1 isolated place in Africa is where MH became AMHs and then spread out

Gradual view: like Ns in Europe, gradual change toward MH

Now: Coalescent African Origin: different populations contributed to MH behavior, morphology & genes

Genetic history of an archaic hominin group from Denisova Cave in Siberia





1970: no one believed Recent African Origin; Many thought Europe, Asia as origin; 2000: most accept RAO. Africa was place of origin of MHs

Chris Stringer on "archaic Homo sapiens"

- Growing evidence that the <u>divergence of the Homo sapiens lineage with</u> <u>the Neanderthal lineage goes back a long way</u>, and we <u>need a term for</u> <u>Homo sapiens in Africa</u> before we have the majority of modern human features.
- Here we can refer to <u>archaic Homo sapiens in Africa</u> for the early part of our lineage.
- Some other Middle Pleistocene fragmentary fossils (Ndutu, Salé, Thomas Quarry) could be even early *Homo sapiens* rather than *Homo heidelbergensis*.
- The use of that term outside of Africa is meaningless.

Selected Human Fossils from Africa, 300 to 50 Ka, by date

Site	Anatomical Type		Approx. Age	Discovery Date
llerst, Kenya	Inte	rmediate?	300,000-270,00	00 1992
Jebel Irhoud	Мос	lern	300,000	2017
Kabwe, Zambia	Arch	naic	~300,000	1921
Florisbad, RSA	Inte	rmediate	~260,000	1932
Omo Kibish 1, Ethiopia	Moc	dern	195,000	1967
Omo Kibish 2, Ethiopia	Мос	dern?	195,000	1967
Singa, Sudan	Inte	rmediate	170,000-150,00	00 1924
Ngaloba, Laetoli, Tanza	ania Inte	rmediate	150,000-90,000) 1978
Dar-es-Soltan, Cave 2,	Morocco Moc	lern	127,000-40,000	D(?) 1975
Klasies River Mouth, R	SA Moc	lern	115,000-60,000) 1972
Border Cave, RSA	Мос	lern	90,000-50,000	1941
De Kelders Cave, RSA	Moc	lern	71,000-45,000	1976
Equus Cave, RSA	Мос	lern	71,000-27,000	(?) 1985

The Pan-African dawn of *Homo sapiens*: Long before the out-of-Africa dispersal of *H. sapiens*, there was dispersal within Africa

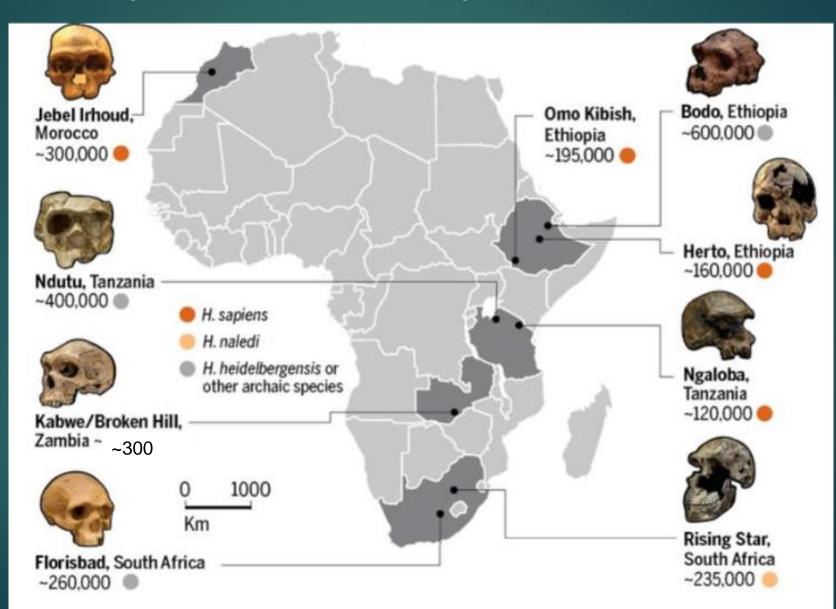
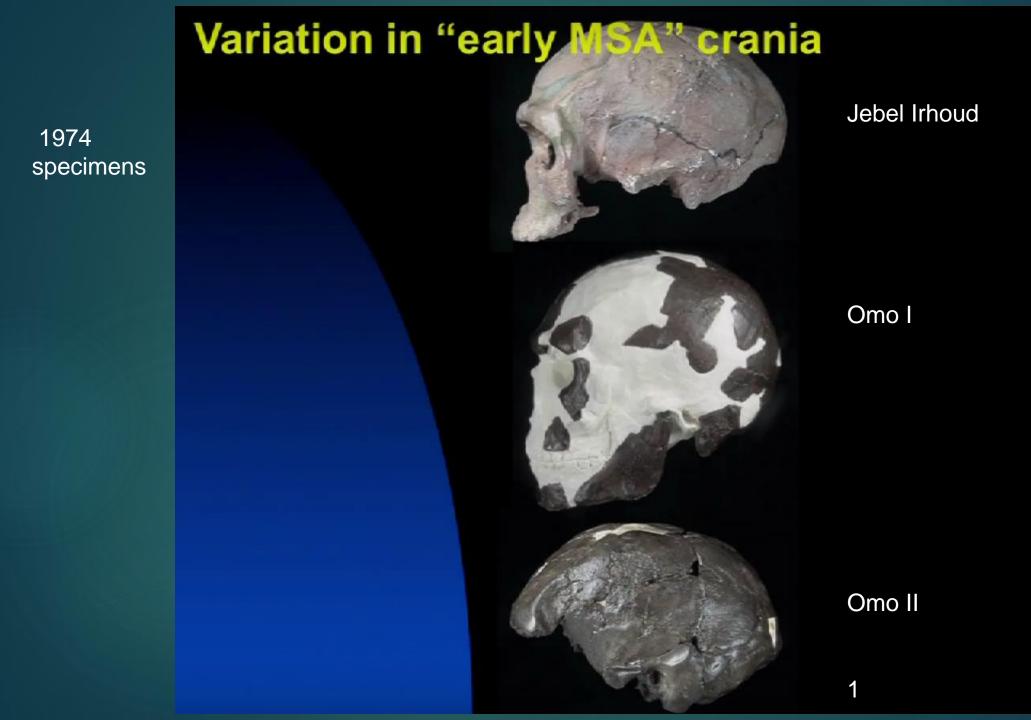




Figure 1. Left lateral views of African and Israeli archaic and early modern *Homo sapiens* crania (replicas unless otherwise stated). Top (L to R): Florisbad, Jebel Irhoud 1, Jebel Irhoud 2 (original), Eliye Springs, Guomde (reversed), Omo 2. Bottom (L to R): Omo 1, Herto (original, reversed), Ngaloba, Singa, Skhul 5, Qafzeh 9.

C. Stringer, 2016



Stringer originally thought all 1 group, but too much variation

Jebel Irhoud



Ngaloba, Laetoli H18

> Eliye Springs, KNM-ES-11693

Omo I

Singa

Jebel Irhoud 2

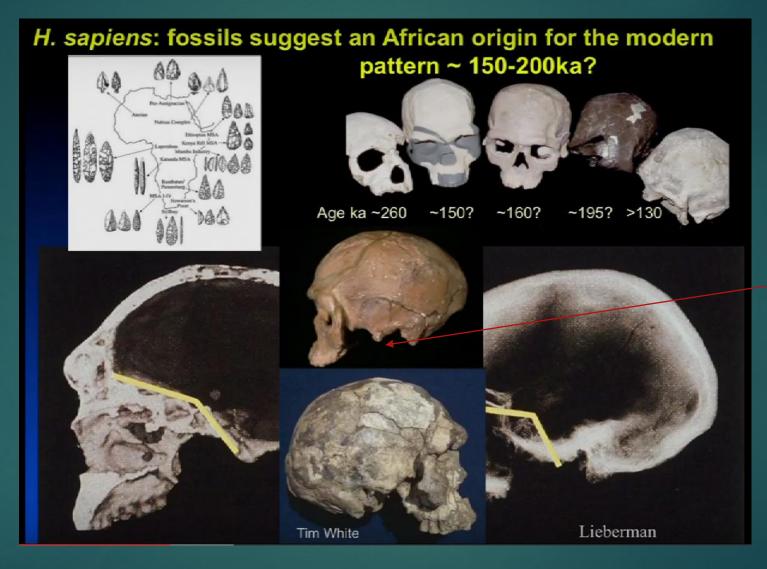
Herto

Omo II

MSA lithics indicate MHs all over Africa;

But fossils don't match distribution – Mostly from S Africa, Rift Valley, Morocco;

Few fossils from Middle or West Africa

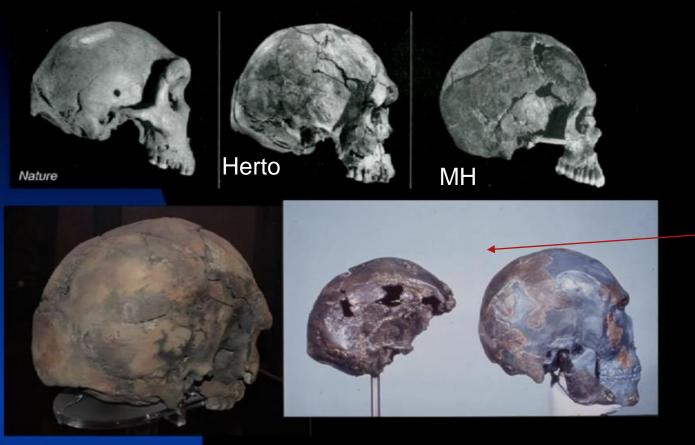


Homo heidelbergensis: Broken Hill CT scan Modern Human

Africa is only continent with transitional skulls: Jebel Irhoud & Herto which show mosaics between H. heidelbergensis and MHs

Gradualism: Gradual change from *H. heidelbergensis* into MHs

The evolution of modern humans: gradualism vs distinct lineages?



Vs. Distinct lineages like Omo I and 2, both ~196 Ka; Few miles apart;

Tim White: variation in a single population;

Stringer: separate lineages

Archaic Omo II MH Omo I heidelbergensis: Broken Hill enamel frag right M2

os coxa E 719 proximal femur E 907 femoral midshaft EM 793

mineralised silty 'skin'

Samples ESR and/or U-S dated

Results range from 175-300ka: analyses ongoing.... 1974: Stringer: *H.* heidelbergensis hung on in Africa & Eurasia along with MHs

Laetoli H.18 (Tanzania) vs Iwo Eleru (Nigeria)

150ka?



~13ka



Oldest fossil in West Africa; distinct from recent W. Africa populations; shows archaic features; Nearest geomorphic skull to Laetoli H. 18

Session 33 AAPA Meetings Albuquerque 2010

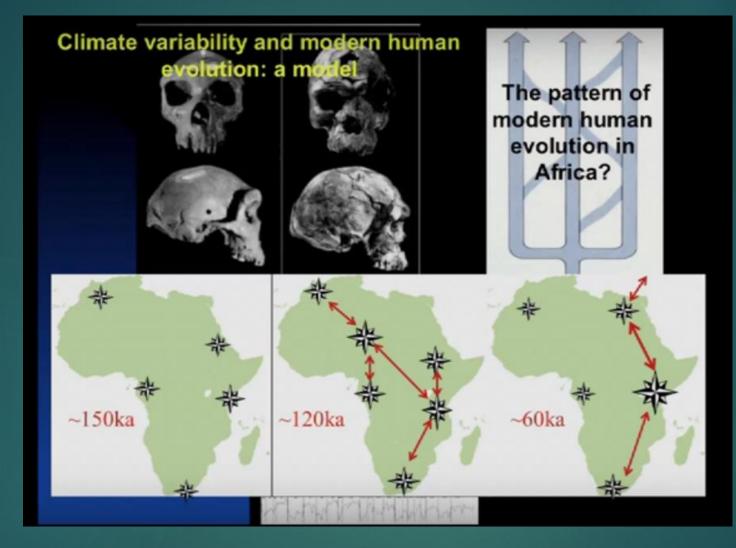
The Late Stone Age human remains from Ishango (Democratic Republic of Congo).Contribution to the study of the African Late Pleistocene modern human diversity. I. CREVECOEUR, P. SEMAL, E. CORNELISSEN, A.S. BROOKS

New research on the Iwo Eleru cranium from Nigeria. C. STRINGER, K. HARVATI, P. ALLSWORTH-JONES, R. GRÜN, C. ADEBAYO FOLORUNSO

150K: arid Africa, separate, isolated, populations

120K: humid N Africa, gene flow between populations, use of red ocher, shell jewelry spread around Africa

60K: more arid, populations cut off; extinctions; E Africa center for dispersal out of Africa



Roger Lewin's 1990's global multiregional pattern may actually apply to what happened to MH evolution in Africa

Stringer's current theory: no single African center of human evolution; different parts of Africa contributed to what is now MHs through movements of populations and gene flow and exchanges of ideas

Northwest & Northern Africa

Aterian artifacts= MSA, c 130-40 Ka, N African; tanged/stemmed tools (which have been widely assumed to be among the earliest projectile weapon tips) and Levallois flakes and cores



North African MHs: only fragments

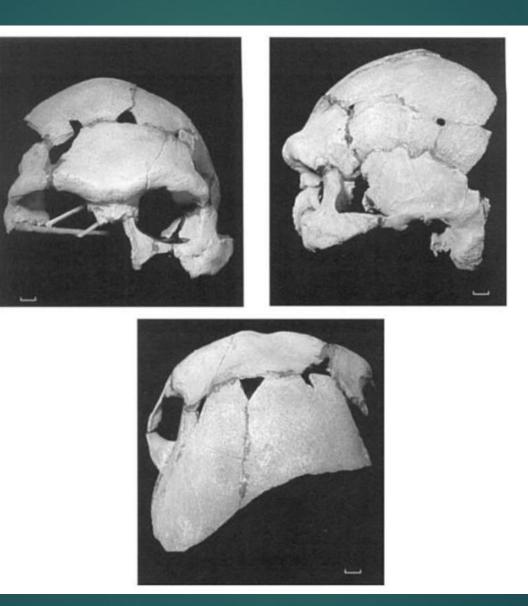
Mugharet el Aliya, Tangier: First AMH from North Africa discovered by Carleton Coon in 1939. Consisted of an M2, left maxillary fragment with premolars, a canine; with Aterian tools (N African tool tradition of tanged artifact with narrow projections for hafting)

<u>Rabat</u>, Temara, Morocco: mandible in 1959 and partial cranium in 1975

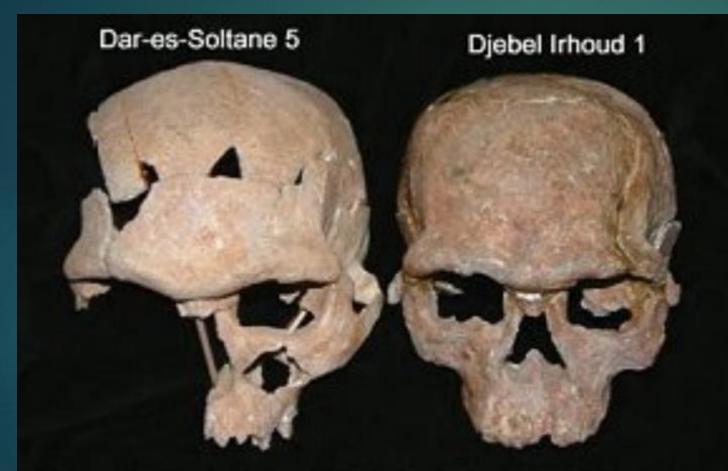
Zouhra Cave: a mandible & canine, 41 Ka

Dar-es-Soltan, Morocco: 3 individuals – partial cranium, parts of upper face, hemi-mandible, juvenile calvaria; cranium 5 –robust, facial breadth, large browridge; but flattened face & high vault; have enlarged masticatory, pronounced megadonty;

1975, Dar-es-Soltane 5



Dar-es-Soltane 80 Ka, Alteran industry



Musee Archeologique de Rabat: photo Chris Stringer

Moroccan Dar-es-Soltane skull; Morphological continuity with Jebel Irhoud, Qafzeh/Skhul skulls

(K. Harvati & J. Hublin)

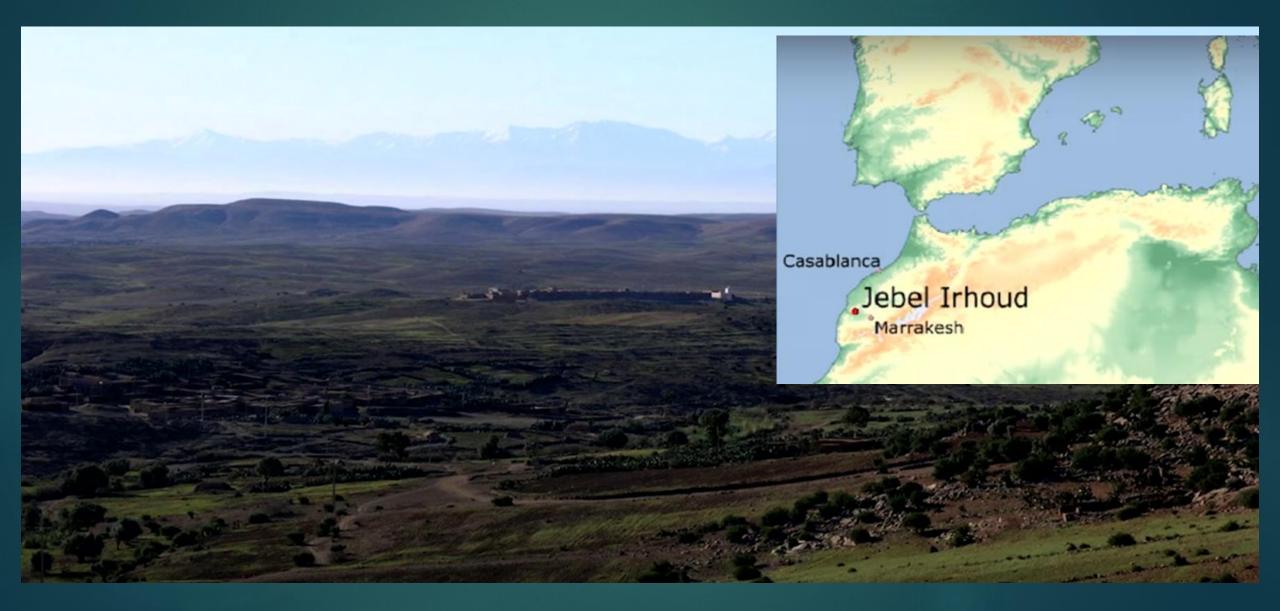
Much older coalescent point in Africa for ancestor of MHs: Southern African ancient genomes estimate modern human divergence to 350,000 to 260,000 years ago

Coalescence time 350 to 260 ka and ancient population structure in Africa

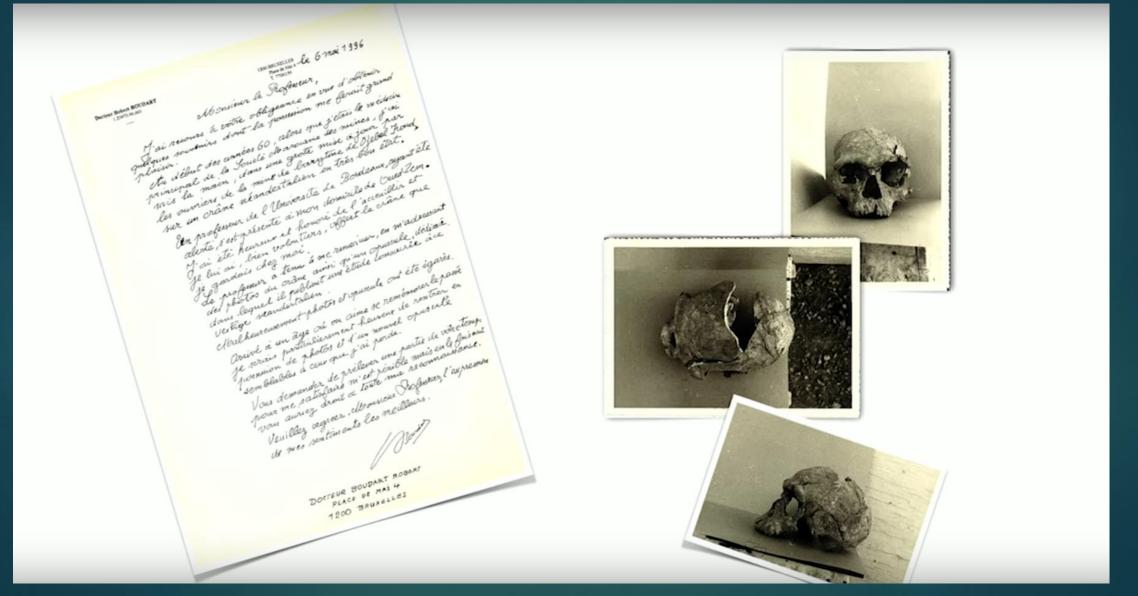
RESEARCH			
HUMAN EVOLUTION		world, including southern, eastern, and western	
		Africa, as well as with that of Neurdertals and Denisorans (25, 14), Principal components anal-	
Southern African an	cient genomes	ysis (PCA) and administure analyses show that the	GOUK
estimate modern hu	man divergence	Store Age individuals are related to present-day southern Khoe-San (Fig.), 8 and C. figs. 54 to 58,	
		and figs. 529 to 532). The Iron Age Individuals group with populations of West African descent.	32
to 350,000 to 260,00	00 years ago	and are donest related to current southeast basto- language speakers from South Africa, They dis-	
Carina M. Schlebusch, 1.8+ Helena Malustrius, 5	** Turstes Glisther, * Per Sjidin,*	play similar levels of Khoe-San admixture (16	and the second se
Alexandra Coutinho, ¹ Hanna Edlund, ¹ ArieBe R. Munters, ¹ Mário Vicente, ¹ Maryna Steyn, ² Himla Soodyall, ² Marilae Lomhard, ^{4,2} ? Mattias Jakobson ^{1,4,4} ?		versus 19%) (Fig. 1, B and C, and figs. 54 to 58), energistent with antiueskipical evidence for loss	See 2
Maryna Soyn," Ilinia Soodyall," Mariise Lonit	bard, "? Mattias Jakobuson", "?	Age figmens articlag in radiers wothers Africa	300k
Southern Mrica is consistently placed as a poly		by +17 ka (27). Among western Banto-language	3004
sapiest. We present genome sequences, up to 13x coverage, from seven ancient individuals from Kws2ulu-Natal, South Africa. The remains of three Stone Age hunter-gatherers (about		speakers, they cluster is particular with groups from Angela, supporting the late-split linguistic	
from Kwazulu-Natal, south Africa. The remains of 2000 years old) were genetically similar to curre		hypothesis (23, 26).	
four iron Age farmers (300 to 500 years old) w	iere genetically similar to present-day	The Stone Age individuals form one extreme in the PCA, separating Khoe-fan from other	
Bantu-language speakers. We estimate that all r influenced by 9 to 30% genetic admixture from		Africans and non-Africans (Fig. 18) (17), Modern-	
and new approaches, we estimate the first mod	fern human population divergence time to	day Khoe-dan, induding Juj boanni, are drawn toward other Africans and non-Africans compared	
between 350,000 and 250,000 years ago. This e among modern humans, coinciding with anatom		with the Stone Age individuals from Ballito Bay	
into modern humans, as represented in the local		UK, KL Although low levels of adminture from	
 school grint from and provide data place 1 of 	duices of the human mutation rate from pedi-	other African groups into Khoe-San groups were auggested (K. R), it has been difficult to estimate 3	a 2000
early traces of anatomically modern humans a	pres (15, Genetic variation in the Khoe-San was	its magnitude and impact, due to lack of a less-	
	used previously to argue for a southerst Atheas, origin of readers humans (3), although multiple	or nonadmixed San reference. We toxical various admixture apenarics into	
	regions in Africa have been proposed abo(if, 12)	Khoe-San groups using the 11s coverage, high-	
Ethiopia (7), and fouils displaying some features	Middle Stone Age sites in KwaZuko-Netal, South	quality prome (Uncl-DNA glycog-kortroated	
of early anatomical modernity from Moreore are A dated to -205 ka (2).	Africa, demonstrate human occupation since -100 ka (4). We report on the genuines of seven	(17)] of Ballito Bay A. Our results show that the past-2 ka administure source in modern-day	
Southern Africa has been completel by the genus a	andent individuals from KwaZulu-Natal (Table 1	Khoe-dan was an already-admired Eurasian/East	
	and Fig. 1). We impaeted three Stone Age hunter- gatherers and four Iron Age farmers, dated to	African group (22/18%) comparable to the Amhara in eastern Africa (fig. Still and tables 59 and Stills	
	-3 ka and 0.5 to 0.3 ka, respectively, to between	We estimate that the Ju(hoand (historical for-	
	hilds and \$3.2s genome coverage (Fig. 1 and Table 13(13). The data display characteristics of	agen) received 9 to 34%, the Nama (historical herders) received 28 to 30%, and all modern-	
	rates ()-(0). The data display characteristics of incient DNA (09)	day Khoe-San contain 9 to 30%, and all modern-	
	The three Stone Age individuals-Ballito Bay	this Eurostan/East African group (Fig. 2 and table	
	A, Builto Bay B, and Doomide-and an Iron Age individual from Champagne Castle carry mito-	SUD (22). We dated the administer event to 50 s 3 and 64 s 6 generations ago for the Jufband 32	
The deepest population split among modern d	thoughtal subhaping to up belonging to Lind (10).	and Nama, respectively, corresponding to 1.5 2	
	common in current-day Khow-fan (27). The remain- ing three Jrun Age individuals-from Neverantie,	and 1.5 ka [assuming 30 years per generation (12)], consistent with a migration of East African	
short-sequence #agments (7) and genome-wide 2	fand Cave, and Mfunguei-have mitocherabrial	partoralists admitting with local Bane Age hurder-	Present
	DNA haplogroups that fall within L3e, common- is current-day Banto-language-speaking groups	ptheresal5 ia (6, 87, 16, 76) adminute resulted in elevated diversity in present-day Khoe-fan	day
0	30). Both males from Ballito Bay carry the Y	groups (Fig. 3 and fig. \$56)-(10), generally lower	
	davenosome Albihü haplotype (13), common	levels of rats of homosygnity in Khoe-Jan com-	
	among modern-day Khoe-lian (XI). All seven in- thiduals exhibited non-lastase pemiatence var-		
Research Unit, School of Anatomical Sciences, Faculty of 1	iants (table S15). Of the Iron Age individuals,	(fig. 516). It is Eosly that Khowdan groups harbor	
Altics. "Delater of Runari Genetics, School of Pathology. 6	three carry at least one Duffy null allele, protect- ing against malaria, and two have at least one	the greatest level of diversity due to capturing the deepest split among humans combined with	
and Radinal Null' (dia day Server, Internetive)	deeping-sideness-resistance variant in the APOLI	recent admisture and that their (recous) popu-	
	pror (27). The Stone Age Individuals do not carry these protective alleles (22) (table \$25).	lation size in prehistory has not been much greater compared with other African groups (in	
Diseruly of Manendurg, Post Office Res S24, Auckard	To assess population affaitties among the an-	exercised to (20)3	
Advanced Study (STAC), Makerberg Respect Canton at C	sent individuals and their relations to modern-	To desploy early human history, we used sev-	
South Allica. "Science for Life Laboratory (SoLife Lab)	fay groups, we merged the ancient genome data with genotype data sets from southern Africa	eral complementary approaches (7, 85, We focus on the 12x coverage genome of Ballito Bay A, a	
Uppaids Swetter. "These activates contributed reach to the work. (Companying 0)	(f, #), Africa, and across the globe (22) (table 58).	hunter gatherer bay who was unaffected by admin-	
		ture with herden from East Africa, Banto-speaking formers from West Africa, or Europian Intelligents.	(Cablaburach at al. 2017)
			(Schlebusch et al. 2017)

Different human ancestral subgroups all over Africa, separated by environmental & climactic events

Far north: Jebel Irhoud, Morocco



1960s: barite mining discovered this skull, long considered an African Neandertal



2004: Jebel Irhoud, Morocco: Hublin begins new excavations



Cave's covering rock and much sediment were removed

North African: Jebel Irhoud, Morocco, 90-125K

- Jebel Irhoud: older Mousterian hominins; 4 individuals, 1961-1969
- Originally considered African "Neandertal"
- Irhould 1, complete cranium, 1961; Irhould 2, calvaria, 1962; Irhould 3, child's mandible, 1968, 160K, with chin; Irhould 4, child's humerus, 1969
- Tools: sidescrapers predominant; Levallois type
- Irhould 1: archaic & modern; long & wide cranium, low vault; more vertical frontal convexity; no occipital torus; cranial capacity = 1305-1480cc
- Original Dating: 90-125 Ka, but also 130-190 Ka





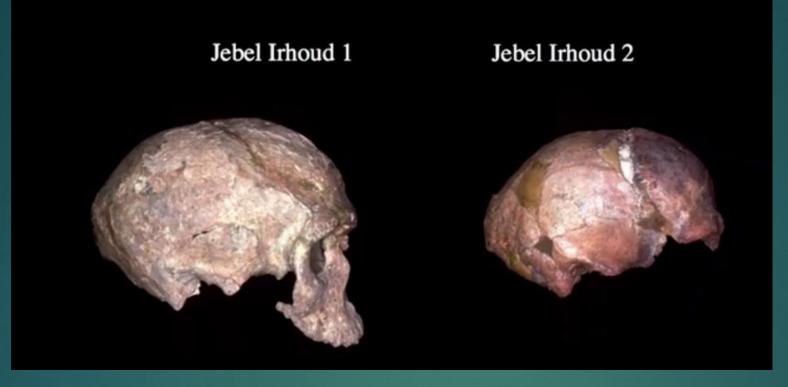


La Ferrassie 1 Neanderthal skull

Jebel Irhoud 1 skull

The face of Jebel Irhoud is shorter than the Neanderthal, but it has a clear and continuous browridge, and its braincase is not very much like modern humans. Photo courtesy of Milford Wolpoff.

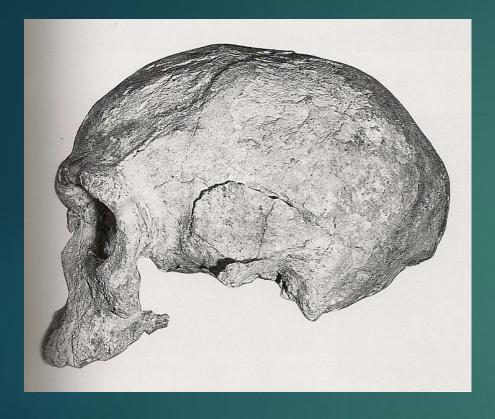
North Africa: both originally dated to 120 Ka in same context

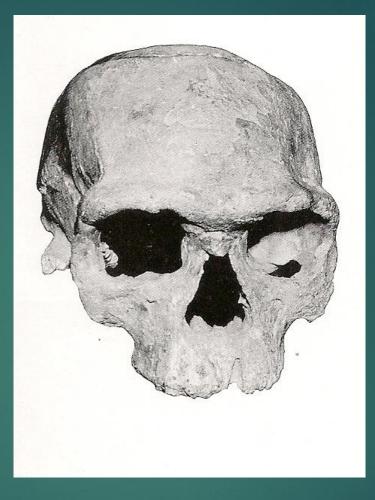


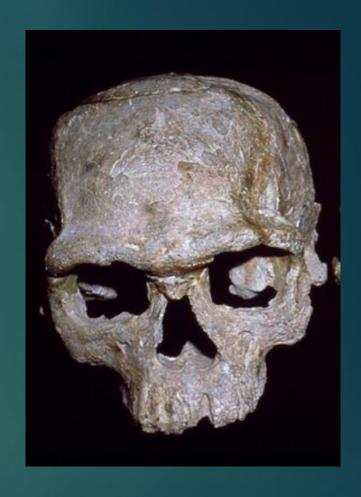
• Jebel Irhoud 1 has a very flat, vertical face with a reduced supraorbital torus, features that are associated with modernity. More modern than 2.

• Jebel Irhoud 2 couples some of those features. Again, we have a very reduced supraorbital torus with an overall lower cranial vault, and a longer cranial vault that has a bit of a projection in the occipital bone in the back, something that in Europe we might describe as an <u>occipital bun</u>, a feature that we associate with European Neanderthals.

2004: Jebel Irhoud

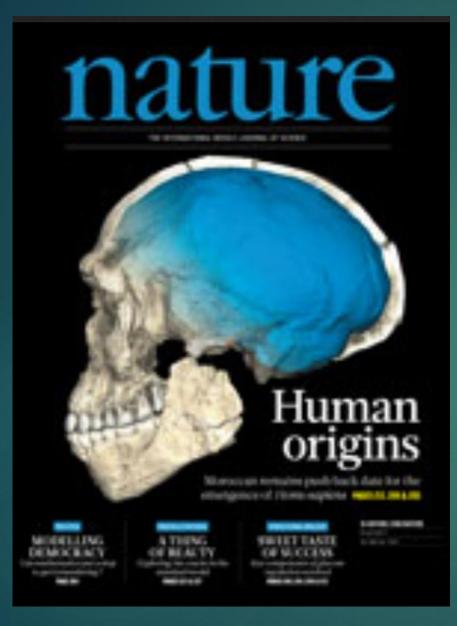






- <u>2004: Jebel Irhoud, archaic modern</u>
- Originally dated: 120 K
- <u>Discovery</u>: Jean-Jacques Hublin
- <u>C. Stringer: related to Qafzeh/Skhul skulls</u>

cranial capacity = 1305-1480cc

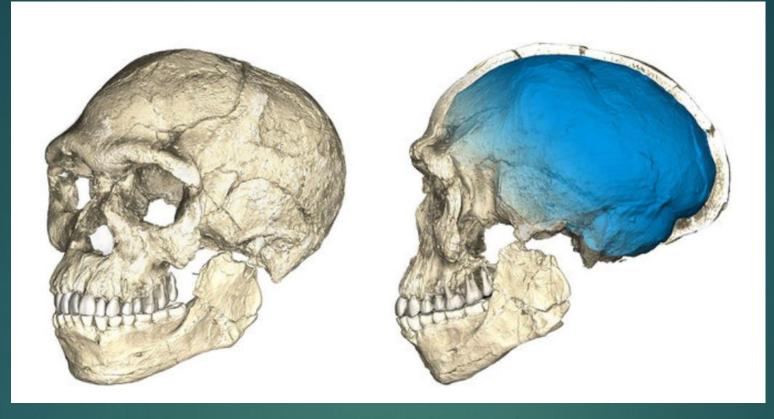


 <u>2017</u>: Fossils from Jebel Irhoud, Morocco, can be regarded as the currently earliest known representatives of our species *Homo sapiens*

Stringer, C & Galway-Witham, *Nature*, **546**, 214 (2017)
Hublin, J.-J. *et al. Nature* **546**, 289–292 (2017).
Richter, D. *et al. Nature* **546**, 293–296 (2017).

http://www.nature.com/nature/journal/v546/n7657/full/546212a.html

Oldest Homo sapiens, Jebel Irhoud, Morocco, 315 Ka



<u>2017 reassessment</u>: A composite computer reconstruction of fossils from Jebel Irhoud shows a modern, flattened face paired with an archaic, elongated braincase; 100 K older than Omo II skull. Evolutionary processes behind the emergence of H. sapiens involved the whole African continent. The fossils suggest that faces evolved modern features before the skull and brain took on the globular shape seen in the Herto fossils and in living people.

Anne Gibbons, Science, 2017

Globular vs elongated endocasts

- Present-day modern humans have globular brains and globular endocasts with steep frontal, bulging parietal, and enlarged, rounded cerebellar areas. Together with small and retracted faces, this globularity characterizes the modern human skull.
- In contrast, <u>Neandertals and other archaic Homo</u> individuals have <u>anterior-posteriorly elongated endocasts</u>.

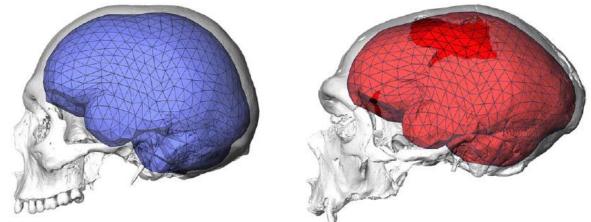


Fig. 1. Differences in brain shape between a present-day human (left, in blue) and a Neandertal from La Chapelle-aux-Saints (right, in red). Endocasts are shown together with the triangulated landmark set used in this study and CT scan renderings of the crania.

Late MP skulls: Jebel Irhoud I

2017: redating: estimate of 315 ka.

► Jebel Irhoud, Morocco (1961). Age: <u>280-350 ka</u>.

The human remains of Jebel Irhoud are considered the <u>earliest</u> representatives of *Homo sapiens* since this reassessment in 2017.

Assessment was based on the:

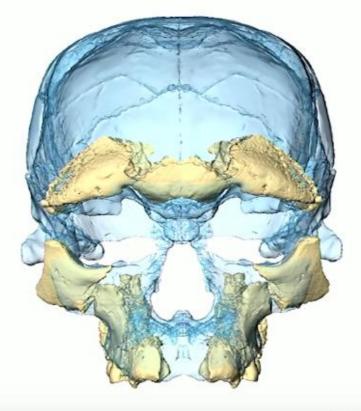
modern face (gracile check bones and lack of projection),

the morphology of the dentition and the jaw (despite its large size),

combined with other primitive features, such as the <u>elongated and</u> low skull shape and the supraorbital arches.

2004 excavation: new fossils

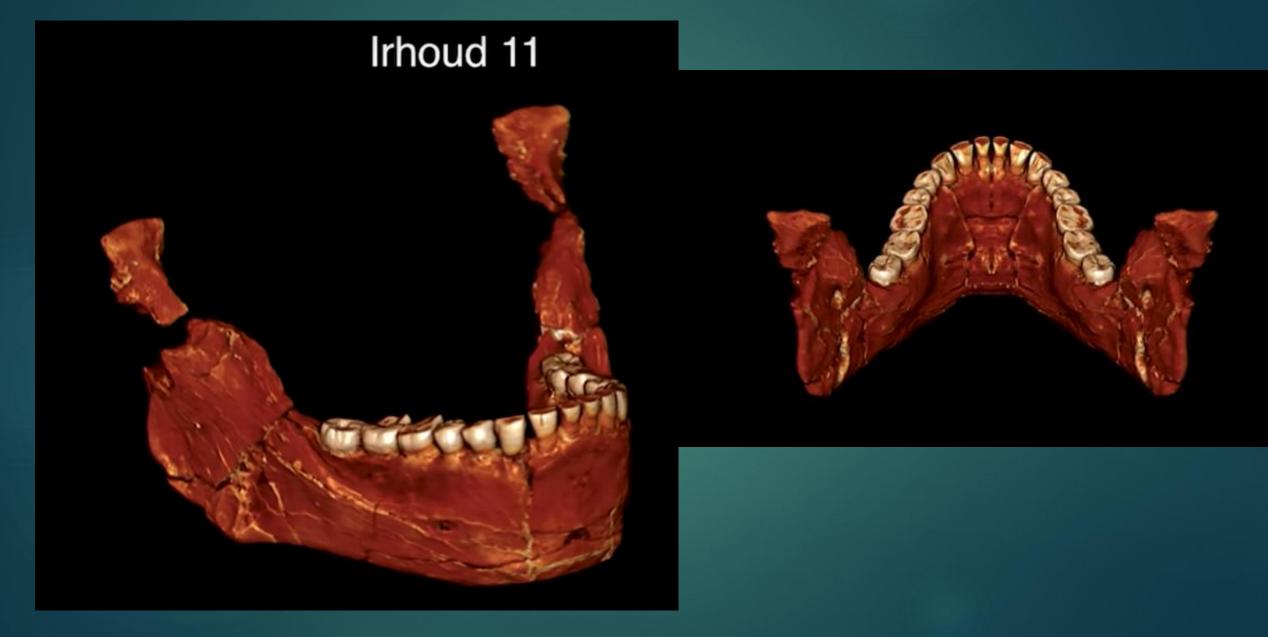
22 hominin remains representing at least 5 individuals





Irhoud 10

Best Mandible of the MSA: no chin but early form of MH



Mandible



Irhoud 11 mandible: Mandibular body has a pattern typical of *H. sapiens*: its height strongly decreases from the front to the back. The Irhoud teeth are generally very large



Lower jawbone from Jebel Irhoud is nearly complete. Human fossils from this time period in Africa are exceedingly rare. Credit: Jean-Jacques Hublin, *Leipzig*

Early Human Origin: new timing

Until recently most scholars believed that anatomically modern humans first appeared just under 200,000 years ago in East Africa, based on fossils of that age found at Omo Kibish in Ethiopia.

Genetic analyses done since the 1990s indicated that <u>all humans alive</u> today descended from a single group of sapiens that began moving out of Africa some 60,000 to 70,000 years ago.

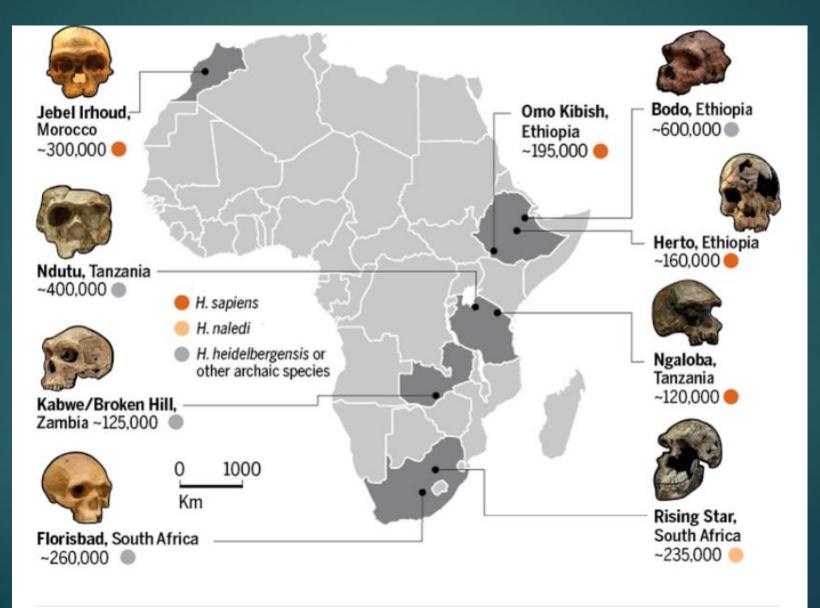
These MHs reached the Middle East between 60,000 to 50,000 years ago, where they likely met and interbred with the dwindling <u>Neanderthals</u>, leaving all non-African populations with a <u>small</u> <u>percentage of Neanderthal DNA.</u>

Early Human Origin

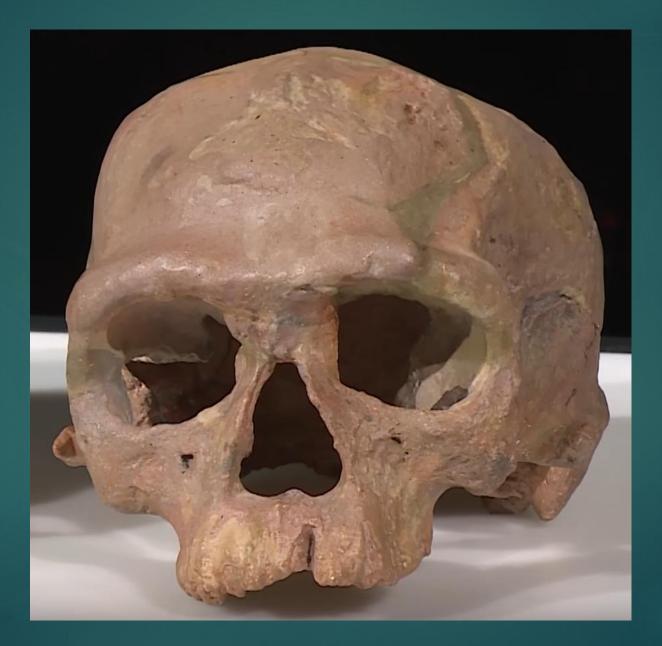
While the last part of the story still stands, the idea of a relatively quick and late evolution followed by a single exodus from Africa <u>no longer</u> squares up with the most recent evidence

It now seems that our ancestors appeared much earlier. The <u>Jebel</u> <u>Irhoud bones</u> push back the emergence of our species to at least <u>315</u> <u>Ka.</u>

The pattern that is emerging now is that <u>new populations of early Homo</u> <u>sapiens were constantly emerging from Africa</u>, "leaking" out of the continent, interbreeding and coexisting with other hominins The pan-African dawn of Homo sapiens: Long before the out-of-Africa dispersal of Homo sapiens, there was dispersal within Africa



Oldest Homo sapiens, Jebel Irhoud, Morocco, 300 Ka



Jebel Irhoud 1 Early MH, 315 ka



France, Modern Human, 20 Ka

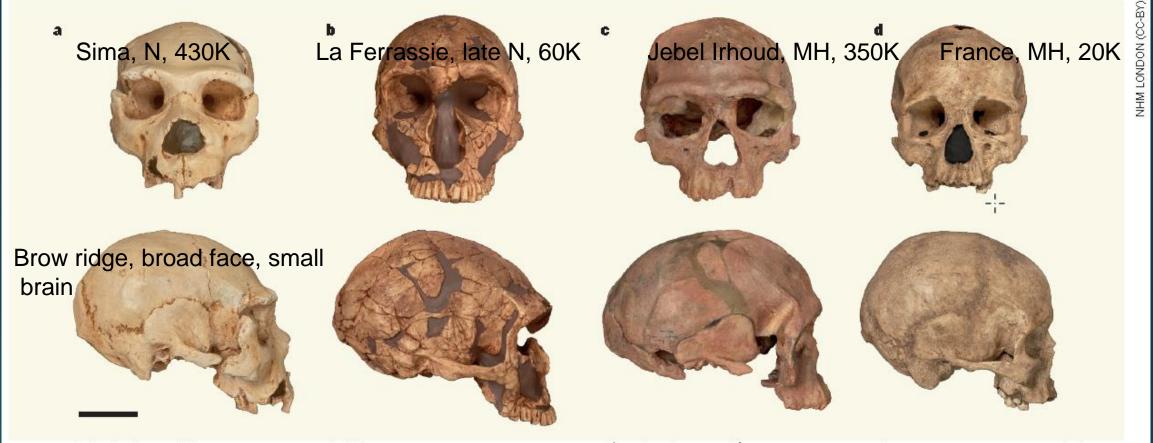
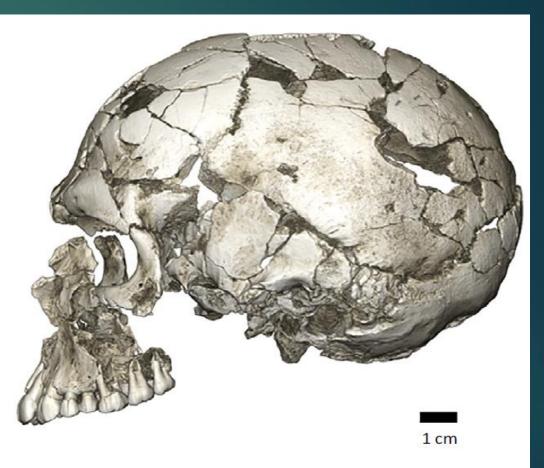


Figure 1 | **Skull-shape differences**. Structural differences in ancient skulls can illuminate evolutionary steps. Replica casts of the original skulls are shown. **a**, A skull found in Sima delos Huesos, Spain, that is around 430,000 years old¹² is thought to represent an early form of Neanderthal. The Sima cranium exhibits some traits observed in more-recent Neanderthals, such as the characteristic Neanderthal brow-ridge shape, but also retains some more ancestral features not seen in later Neanderthals, such as a broader face and smaller average brain size. **b**, An approximately 60,000–40,000-year-old skull¹⁶ from La Ferrassie, France, is an example of a late Neanderthal. **c**, Hublin

*et al.*¹ and Richter *et al.*² report approximately 350,000–280,000-year-old fossils from Bebel Phone in Marco contrast of the second state of the second state of the state of the second state of the second state of the structure of more-modern humans, such as the presence of delicate cheekbones. However, the shape of the brain case (the section of the skull enclosing the brain) is archaic in form, and has an elongated shape that is less globular than the structure of more-modern *H. sapiens*. **d**, An approximately 20,000-year-old *H. sapiens* fossil¹⁶ from Abri Pataud, France, has a globular brain case. Scale bar, 5 cm.

Jebel Irhoud 1 to Qafzeh 9 evolution -- Braincase changes from 300 Ka to 95 Ka



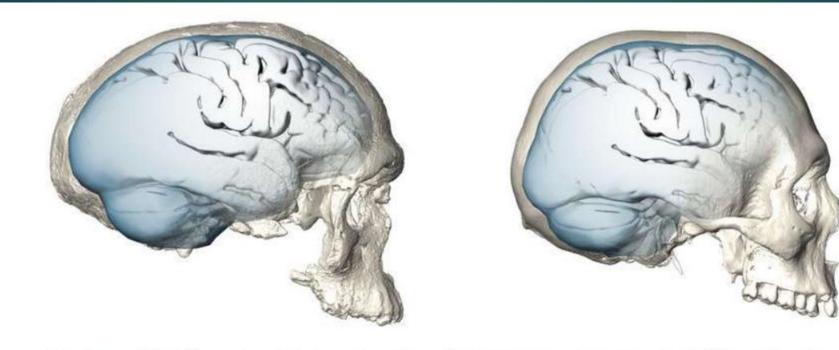


Trends in Ecology & Evolution

Figure 1. Evolutionary Changes of Braincase Shape from an Elongated to a Globular Shape. The latter evolves within the *H. sapiens* lineage via an expansion of the cerebellum and bulging of the parietal. (Left) Micro-computerized tomography scan of Jebel Irhoud 1 (~300 ka, North Africa). (Right) Qafzeh 9 (~95 ka, the Levant).

Jebel Irhoud: Evolution of H. sapiens braincase

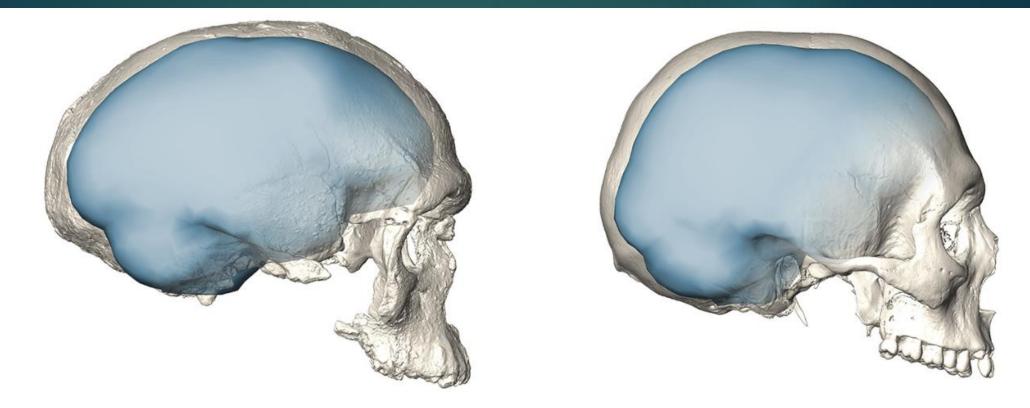
300 K



190 K

Brain shape evolution in Homo sapiens: brain shape of one of the earliest known members of our species, the 300,000 year-old cranium Jebel Irhoud 1 (left). Brain shape, and possibly brain function, evolved gradually. Brain morphology has reached the globularity typical for present day humans suprisingly recently (right). Credit: MPI EVA/ S. Neubauer, Ph. Gunz (License: CC-BY-SA 4.0)

Brain organization, and possibly brain function, evolved gradually within our species and unexpectedly reached modern conditions only recently. The Jebel Irhoud fossils document an early evolutionary phase of Homo sapiens on the African continent. Their face and teeth look modern, however their elongated braincase appears more archaic as in older human species and in Neandertals. In contrast, it is a globular braincase, which characterizes the skull of present-day modern humans together with small and gracile faces



The still elongated endocast of Jebel Irhoud 1, an early representative of our species (left) compared to a

present-day human's endocast (right). (CC-BY-SA 4.0, Simon Neubauer, Philipp Gunz)

Jebel Irhoud endocasts are not round but elongated like those of Neanderthals and more ancient *Homo* individua

Jebel Irhoud

Their facial morphology is almost indistinguishable from that of recent MH

- Like in the Neanderthal lineage, facial morphology was established early on, and evolution in the last 300 ka primarily affected the braincase.
- This occurred together with a series of genetic changes affecting brain connectivity, organization and development.
- Our species came into the world face-first, evolving modern facial traits while the back of the skull remained elongated like those of archaic humans



Chris Stringer @ChrisStringer65 · Aug 14 #FossilFriday early sapiens J.Irhoud (L) + La Ferrassie showing forward placement of face+jaw in a late #Neanderthal



N jaw was more prognathic (pushed forward) compared to Jebel Irhoud 1

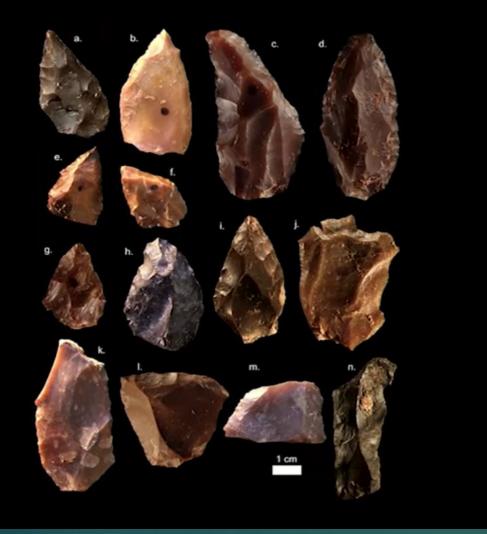
MH facial features are ancient

- Paleoanthropologist John Hawks of the University of Wisconsin–Madison says their modern-looking traits might not actually reflect a connection to our species.
- He notes the analysis by <u>Hublin and his colleagues did not compare the</u> <u>Jebel Irhoud</u> remains with *H. antecessor* fossils from Spain dating to more than 800 Ka
- "There is an archaic human population with facial morphology that resembles modern humans in many ways, and it is a lot older than Jebel Irhoud," he says of *H. antecessor.*
- "Maybe Jebel Irhoud was evolving into modern humans, but another possibility is that it is retaining facial morphology from an *H. antecessor*-like population that may have been the last common ancestor of Neandertals and later African archaic humans."
- Chris Stringer agrees: MHs kept ancient facial form, Ns did not

Jebel Irhoud

- Research team calls them <u>early H. sapiens</u> rather than the "early anatomically modern humans" described at Omo and Herto.
- Some people might still consider these robust humans "highly evolved *H. heidelbergensis*," says paleoanthropologist <u>Alison Brooks</u> (GWU).
- R. Klein: "The main skull looks like something that could be near the root of the *H. sapiens* lineage"; he would call them "protomodern, not modern."
- J. Hublin doesn't propose that the Jebel Irhoud people were directly ancestral to us; Rather, they were part of a large, interbreeding population that spread across Africa when the Sahara was green about 300-330 Ka; they later evolved as a group toward modern humans

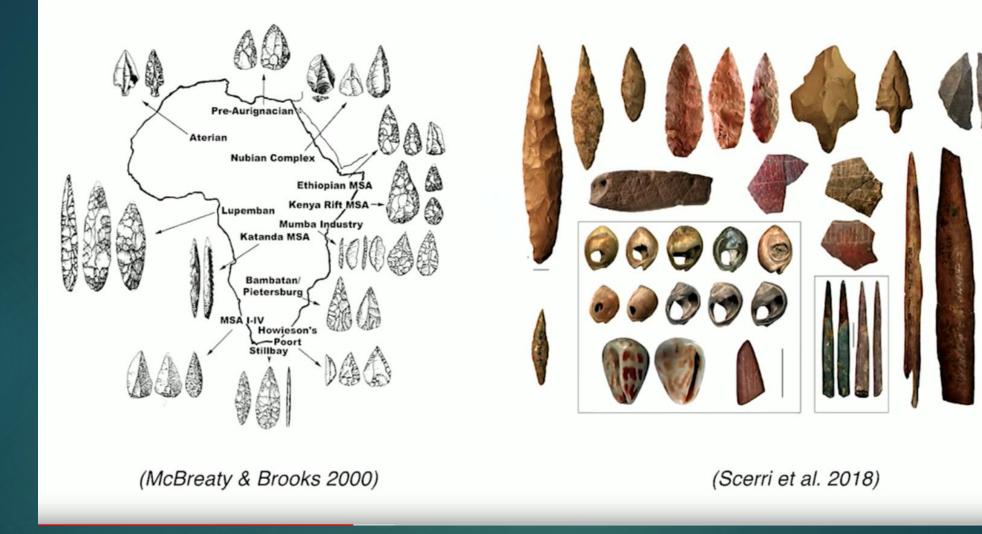
The Oldest MSA in Africa





Jebel Irhoud stone tools; Stone technology of variety of MH species in Africa

Late African Middle Stone age



After 300 Ka, increasing diversity and complexity of stone & bone tools & ornaments Increasing diversity of fossils in Africa

The Pan-African Origin of Homo sapiens



Eliye Spring, Kenya >200 ka





Florisbad, South Africa 260 ka ?

Jebel Irhoud , Morocco 300 ka

200 Ka, East Africa, Garden of Eden concept

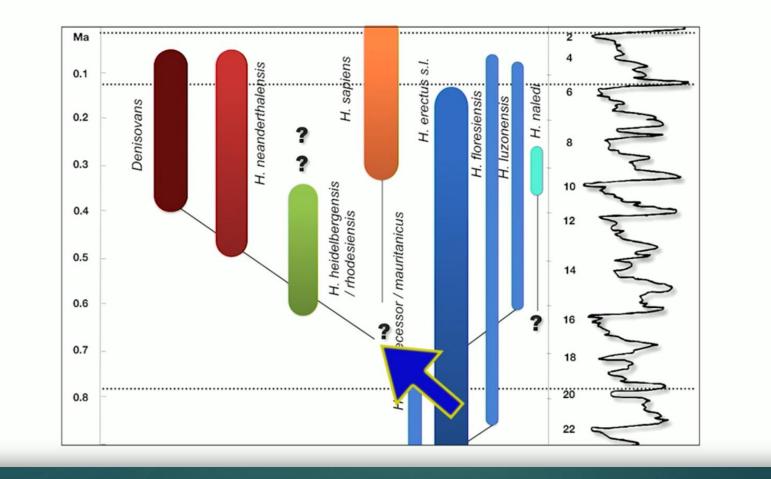
For last several decades, theory that there was a Garden of Eden in East Africa, that produced the first behaviorally and anatomically modern humans.

J. Hublin: "We're not claiming that Morocco is the cradle of modern humankind,"; our emergence as a species was pan-African.

"There is no Garden of Eden in Africa—or if there is, it's Africa," Hublin said. "The Garden of Eden is the size of Africa."

Jean Hublin, 2020: split point at 650 Ka

H. heidelbergensis is unlikely to be ancestral to H. sapiens



H. heidelbergensis as ancestral to *H. neanderthalensis* and Denisovans, but not *H. sapiens;* Leaves question of origins of *H. sapiens* open

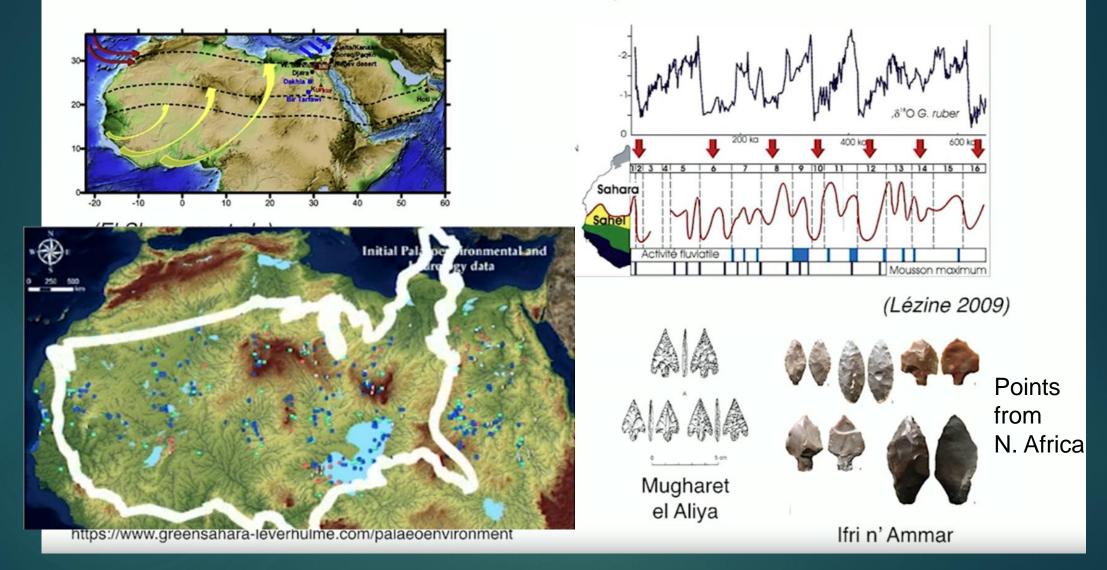
Jebel Irhoud ecology: Green Sahara

The <u>Saharan desert</u> was greatly reduced during a series of Middle Pleistocene 'green Sahara' episodes, with an <u>especially marked but</u> short period around 330 ka.

This would have allowed ecological continuity between north Africa and sub-Saharan Africa.

Biological continuity between east and northwest Africa is also supported by strong faunal similarities, especially for the Middle Pleistocene, suggesting at least frequent communication between these regions.

"Green Sahara" Episodes



Repeated greening of the Sahara due to climatic changes; Monsoons from Pacific went much further north. Sahara was home to hunter-gathers during this period.

Pan-African hypothesis

In Hublin and colleagues' "pan-African" hypothesis, every African fossil that had parted ways with Neanderthals is part of a single lineage, a stem population for modern humans.

- They connect the evolution of these early *H. sapiens* people to a new form of technology, the Middle Stone Age, which was found in various regions of Africa by 300,000 years ago.
- So how many other archaic groups were in Africa? Under the Hublin model, there may have been none.
- Every fossil sharing some modern human traits may have a place within the "pan-African" evolutionary pattern. These were not river channels flowing into the desert, every channel was part of the mainstream.
- Geneticists disagree: think there were others.

2018: The evolution of modern human brain shape

H. sapiens endocasts had increasingly more modern shapes in accordance with their geologic age.

Surprisingly, <u>only fossils younger than 35,000 years show the same</u> <u>globular shape as present-day humans</u>, suggesting that modern brain organization evolved sometime between about 100,000 and 35,000 years ago.

We also found that <u>brain size at 300,000 years ago</u> falls already within the range of that of present-day humans.

Simon Neubauer, et al. 2018

More modern brain shapes correlate with younger geologic age

So, which fossils are then "anatomically modern humans"?

Fossils from Jebel Irhoud, from Florisbad (South Africa, about 260,000 years old) and from Omo Kibbish (Ethiopia, about 195,000 years old) show clear affinities with present-day human facial morphology.

Even fossils from Skhul and Qafzeh (Israel) and Laetoli (Tanzania) from about 100 Ka have not achieved fully modern brain shape

Therefore, "anatomically modern humans" is an outdated, rather misleading term that should be dropped. We should recognise that H. sapiens is an evolving species with deep African roots.

Brain shape changes

Changes in facial and endocranial form cannot be the driving force for globular brains: modern faces and large brains evolved long before the evolutionary brain rounding started.

Two features of the globularization process stand out: bulging of parietal and cerebellar areas.

The parietal lobe is an important hub in brain organization and involved in various integration and transformation functions.

The cerebellum, in addition to motor-related functions, is associated with language, social cognition and affective processing.

Evolutionary changes in early brain development

- In present-day humans, the characteristic globular shape of the braincase develops within a few months around the time of birth.
- The evolution of endocranial shape within Homo sapiens suggests evolutionary changes of early brain development - a critical period for neural wiring and cognitive development.
- Evolutionary changes to early brain development were key to the evolution of human cognition.
- The gradual evolution of modern human brain shape seems to parallel the gradual emergence of behavioral modernity as seen from the archeological record.

Mounier, 2019: Late MP skulls in East Africa

► Well preserved LMP hominins are more numerous in Eastern Africa.

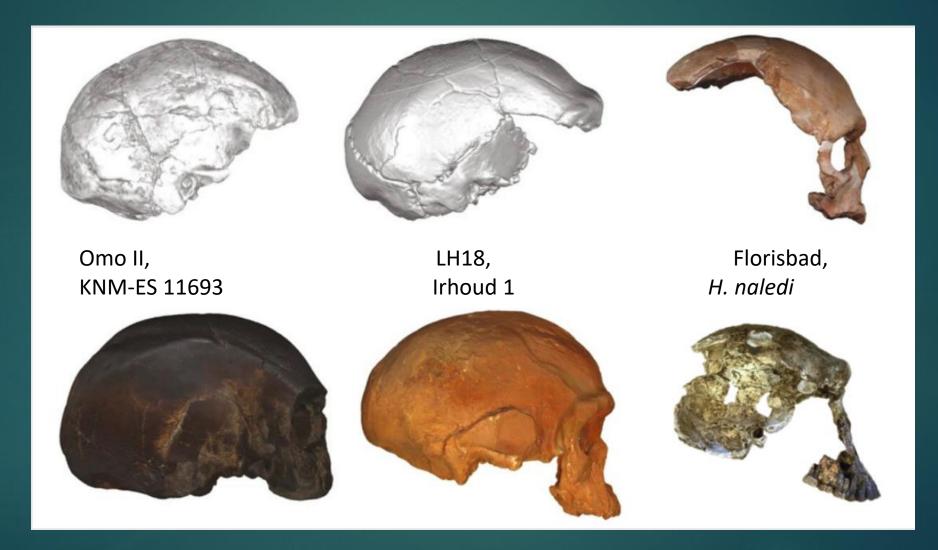
- In Kenya, the <u>Guomde</u> calvarium (KNM-ER 3884), which lacks most of the facial and frontal bones, has been dated to 270–300 Ka with ray spectrometry,
- The nearly complete <u>Elive Springs</u> skull (KNM-ES 1169327) on the basis of its morphology, with an age of 200–300 Ka
- In Ethiopia, the Omo Kibish specimens, Omo I and Omo II, are dated to 200 Ka,
- Three specimens from <u>Herto</u>, with an estimated date of <u>160 Ka</u>.
 The <u>Singa</u> calvarium from Sudan is dated to <u>133 Ka</u>

Late MP skulls in Africa

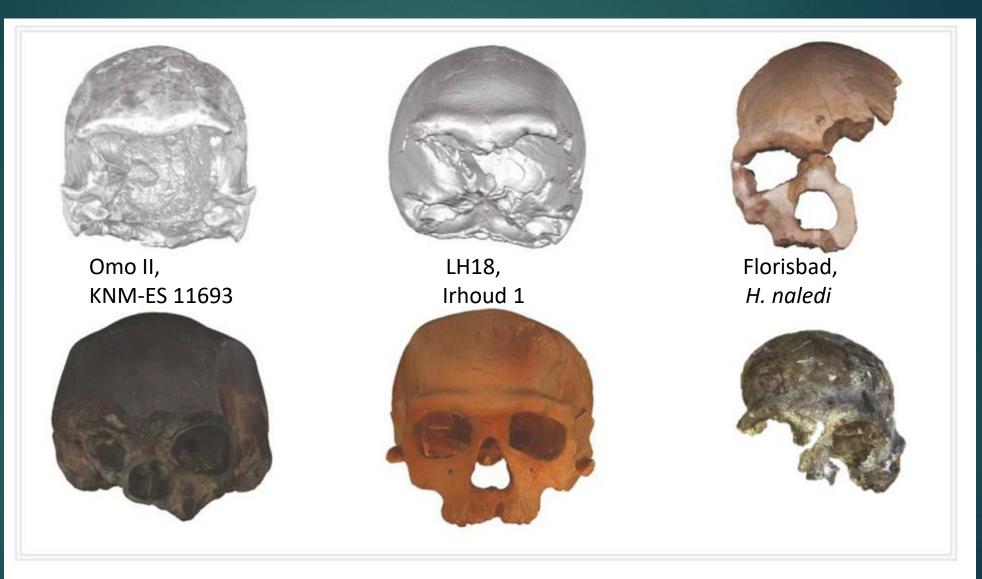


From left to right, norma frontalis and lateralis of Omo II, LH18, Florisbad, KNM-ES 11693/Eliye Springs (the norma lateralis view is mirrored), and Irhoud 1.

Same slide with addition of *H. naledi:* lateral view



Frontal views



Modified from figure 3 in Mounier & Mirazón Lahr (2019) - see reference

East Africa

Ethiopia: Middle Awash (Herto, Aduma), Omo: most convincing as well as earliest dated more fully MH fossils representing early AMH are 3 crania from Herto, Ethiopia; 160-154 Ka; no postcrania

Herto skull = 1450 cc, long, high cranium; highest breath in parietal area; all 3 Herto skulls defleshed; not quite AMH; with Acheulean and MSA (Levallois)

Origin of *H. sapiens:* East Africa:

- Elive Springs: (ES-11693) cranium, discovered by tourists, after rapid changes in lake levels at West Turkana, Kenya; Although heavily eroded, the face appears to resemble some late middle Pleistocene African crania in being relatively short, flat and broad; 88 and 130 ka.
- Ngaloba: Laetoli Hominid 18 (LH18) was recovered from the Ngaloba beds in the Laetoli region of Tanzania; does not conform to anatomically modern H. sapiens in overall morphology, despite a suggestive facial and parietal shape.

Omo Kibish: 195 ka;

- Omo I has a high, rounded and voluminous cranial vault with an occipital morphology of sapiens configuration, albeit with a wide frontal bone and strong but partitioned brow ridges;
- Omo II also has a very large braincase, with an endocranial capacity of approximately 1435 cm₃, but is narrower, with parallel-sided rather than superiorly expanded parietals

Late MP skulls: Elive Springs, KNM-ES 11693

Eliye Springs, Kenya (1983). Age: <u>200-300 ka</u>.

This is a large skull with <u>modern shape</u> in its upper and rear view, very slight supraorbital development and absent transverse occipital torus.

But it also has some <u>primitive features</u>: flattened and elongated appearance, with maximum width in lower position, presence of sagittal keel and very robust face.

Eliye Springs, ES11693, Turkana, Kenya



Site: West Turkana, Kenya Year of Discovery: Discovered by: Gunter Brauer and Richard Leakey Age: Between 300 to 200 Ka Species: Homo heidelbergensis? Sapiens?

Like LH18 cranium

Homo heidelbergensis; ES11693

Late MP skulls: LH 18

Ngaloba, Laetoli, LH 18, Tanzania (1976). Age: <u>120-200 ka.</u>

Although it is large and quite modern, with some archaic features like a long and oval shape with a low vault, sloping and relatively flattened frontal bone, a significant and continuous supraorbital torus, and very thick bones, combined with a gracile face and a rounded occipital region.

Ngaloba, Laetoli, Tanzania: LH18, 120 Ka

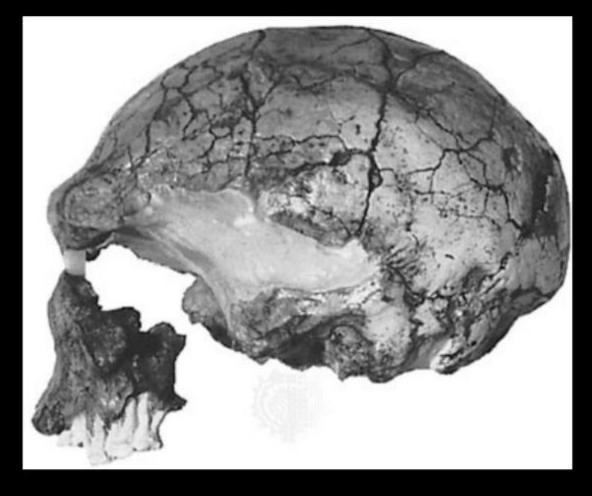


Homo sapiens: Ngaloba Found: 1976 Discovered by: A team led by Mary Leakey

Dated: ~120 Ka With MSA artifacts and fauna

Like Kabwe cranium; but facial & nasal reduction, slight postorbital constriction, canine fossa, moderately thickened browridge, greatest breadth is parietal

Laetoli 18 129,000-108,000



Origin of *H. sapiens:* East Africa

Guomde Formation of East Turkana - proximal femur fragment KNM-ER 999 and a partial skull KNM-ER 3884; 180 ka

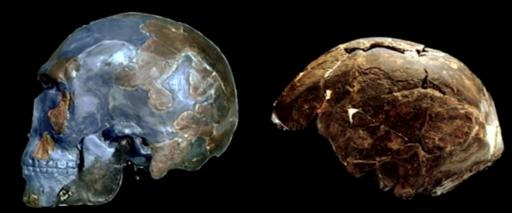
Herto in Ethiopia: adult skull having a capacity of approximately 1450 cc. The length of the skull is outside the range of over 5000 modern crania, but its high and relatively globular shape conforms to the *H. sapiens* pattern.

Singa calvaria from dry bed of the Blue Nile in Sudan; strong parietal bosses, but abnormal due to pathology; cranial capacity of about 1400 cc; 131–135 ka

A sub-Saharan origin of extant humans ca. 200 ka?



Herto, Ethiopia (160 ka)



Omo Kibish, Ethiopia (195 ka)



Laetoli H18, Tanzania (120 ka)

"Modern Humans": Cladistically modern (ancestral to us), but not anatomically modern, nor behaviorally modern

Herto Cranium From Ethiopia



Herto cranium from Ethiopia, dated 160 – 154 Ka.

This is the best-preserved early modern *H. sapiens* cranium yet found.

Herto, 160 Ka

Three individuals are represented by separate fossils:

- best preserved skull <u>BOU-VP-16/1</u>, a nearly complete adult cranium (skull parts excluding the lower jaw), 1450 cc
- a less complete juvenile cranium, and
- some robust cranial fragments from another adult.
- all have high cranial vault, large frontal & parietal;

All display evidence of human modification, such as <u>cut marks</u>, considered to represent mortuary practices rather than cannibalism.

Associated layers of sediment produced evidence of the butchery of large mammals such as hippopotamuses and bovines, as well as assemblages of artefacts showing an interesting <u>combination of Middle Stone Age and late</u> <u>Acheulean technology.</u>

Herto, 160 Ka Middle Awash







2003: Homo sapiens idaltu, 160K, Herto: Tim White & Berhane Asfaw



Tim White & Berhane Asfaw



Tim White considers Herto, Ethiopia; Bou-VP-16-1 *Homo sapiens idaltu*

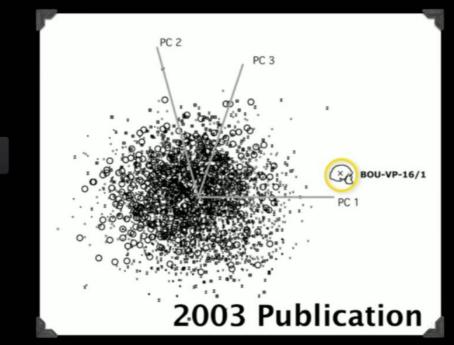
Locality: Herto Date: 1997



Comparison to 3000 MHs

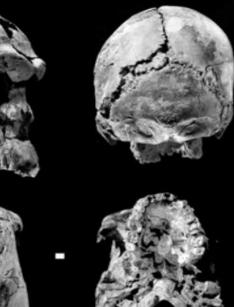


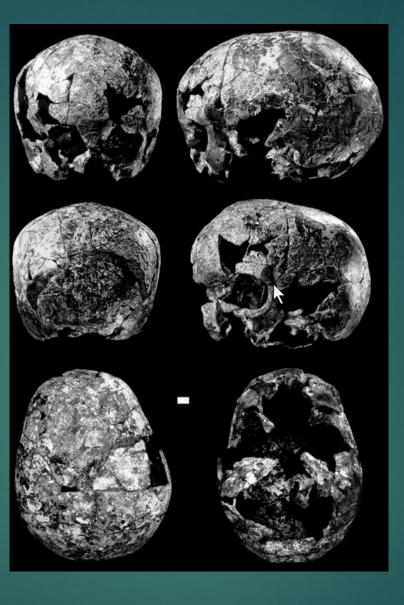
3,000 modern human crania



ППИТ





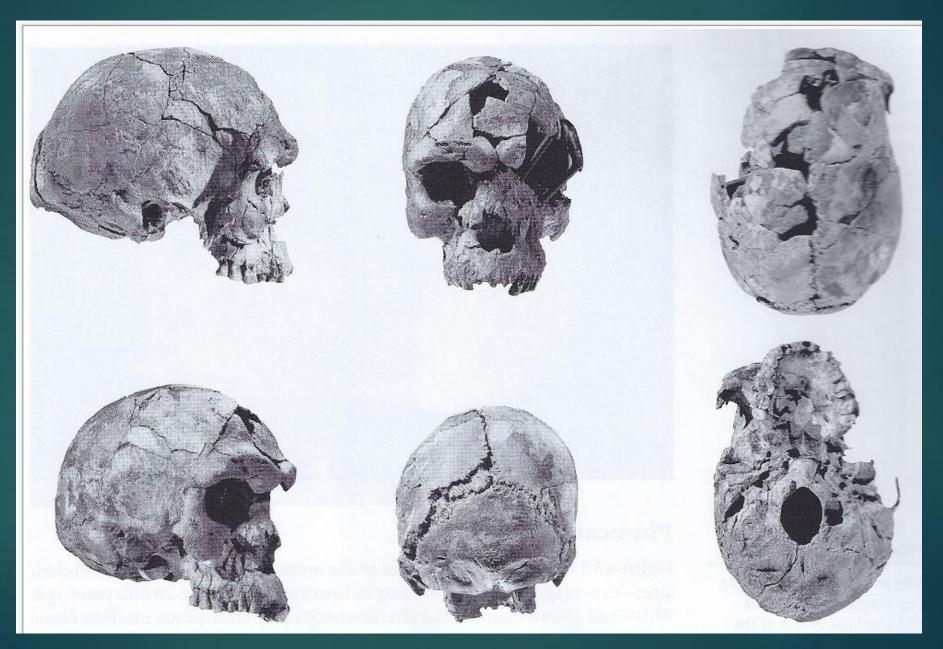




Herto, Ethiopia; Bou-VP-16-1

Bou-VP-16-5, 7 yo, child 180 fragments

Herto: BOU-VP 16-1



Aduma, Ethiopia, 105-79 Ka

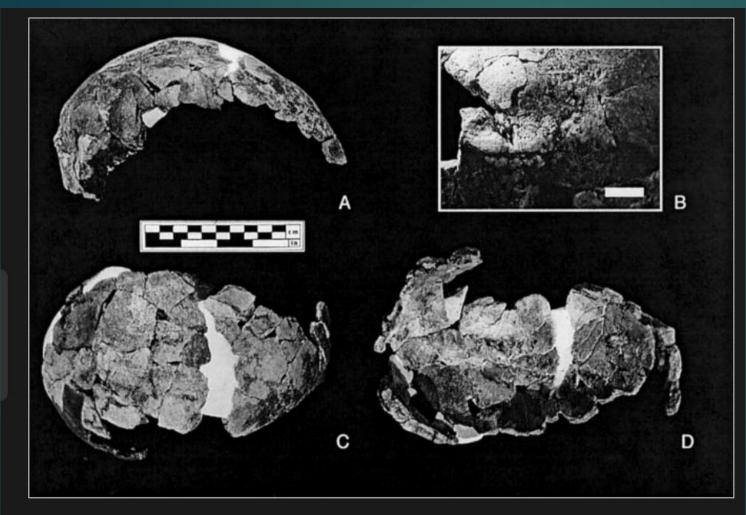
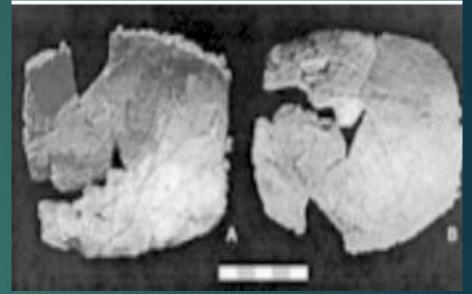


Figure 2: Aduma cranium (ADU-VP-1/3). A: Lateral. B: Posterior (cm scale). C: Superior. D: Inferior.



High vault, rounded occipital, curved parietal, & large size

Haile-Selassie Y, Asfaw B, White TD, 2004

East African MHs: Omo

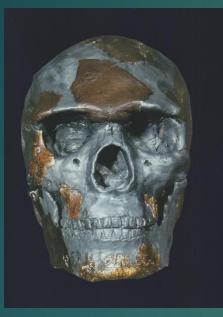
Earliest clearly AMH comes from Kibish Formation in Ethiopia's Omo region

Omo I: numerous cranial, dental & mandibular fragments; & much of postcranial skeleton; Omo I skeleton is fully modern, but some primitive features that are shared by Ns and Qafzeh;

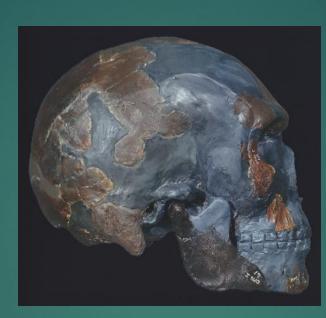
Omo II: is nearly complete cranium, which has long low braincase & curved occipital; Omo II may represent different populations; both skulls dated to 196 Ka

With stone MSA tools: Lavallois cores, handaxes, foliate bifaces

1967: 2nd oldest *Homo sapiens*, Omo Basin, 196 Ka: Curved parietal, high forehead, chin



Homo sapiens (Omo I) Discoverer: Kamoya Kimeu Date: 1967 Locality: Kibish, Omo Basin, Ethiopia Age: 196K







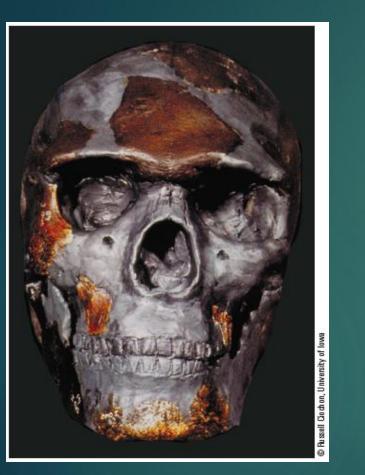
Homo sapiens, Omo II

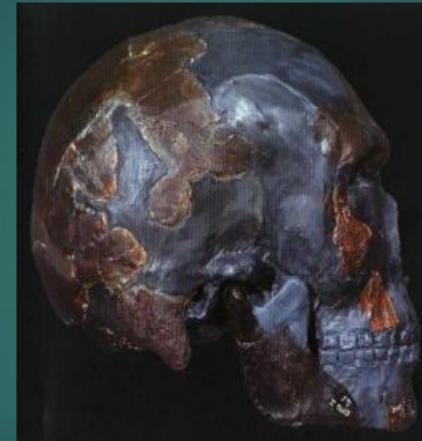
<u>At 196 Ka, 2nd</u> oldest known modern human fossil



Omo I, Ethiopia







Reconstructed skull of Omo I, an early modern human from Ethiopia, dated to <u>195 Ka</u>

Note the clear presence of a chin.

Omo I and II

Omo Kibish II



M. Day + C. Stringer reconstruction of Omo I

Replicas of Omo Kibish II (left) and Day+Stringer reconstruction of I (right). Both sapiens lineage from Ethiopia and dated -196 Ka, but Omo I (which has been directly dated) shows much clearer modern sapiens features

Omo II: 2nd Oldest Homo sapiens Skull



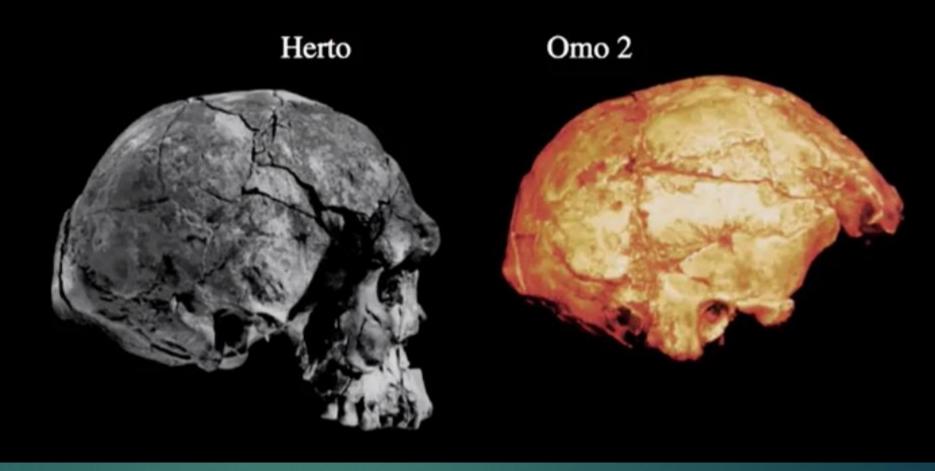
Discovered 1967 near Omo River in Ethiopia

• 2005 better dating = 196 Ka

Late MP skulls: Omo II

- Kibish rock formation, Omo River Valley, Ethiopia (1967). Age: <u>190-200</u> <u>ka.</u>
- This cranium is quite different from the other one found at the same location: Omo I was thought to be the earliest *Homo sapiens* fossil until the reassessment of the Jebel Irhoud materials in 2017, which predated that record.
- However, Omo II is <u>less rounded, longer and narrower than Omo I</u>. Similarly to Jebel Irhoud, <u>many features are outside the variation of</u> modern humans while others are fully modern.
- This mosaic makes it really difficult to classify this cranium and shows the variability of the African Middle Pleistocene human groups. Many of them probably become extinct.

Herto & Omo

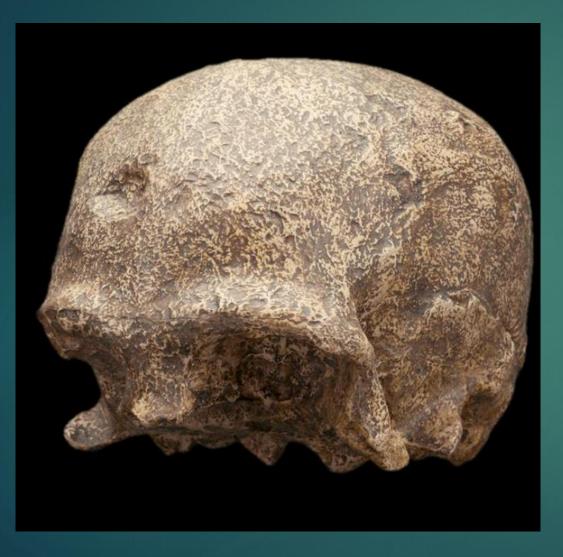


• Herto is very large; huge cranium; but still prominent browridge & zygomatics & projecting lower face

•

• African variability: While in Herto we have a bit of frontal bossing in terms of a vertical forehead, in Omo II we have a much more Southeast Asian-like condition in terms of a long, sloping forehead going directly from the supraorbital torus up to the bregma (sutures meet), as opposed to the projection of the supraorbital torus and then the frontal bossing that we see here in Herto.

Singa, Sudan: 150 Ka



Singa Site: Singa, Sudan Year of Discovery: 1924 Discovered by: W.R.G. Bond Age: Between 150,000 and 120,000 years old Species: *Homo sapiens*

Guomde, East Turkana: 160 Ka: skull fragments





South Africa

Southern Africa fossils: Die Kelders Cave, Equus Cave, Border Cave, Klasies River mouth, ca 130-60 Ka; more modern

S. Africa: earliest art – red ocher (100 Ka), engraving (80 Ka) at Blombos cave; but scant hominin findings

Florisbad (hyena-gnawed anterior partial cranium), 259 Ka; Florisbad cranium: found in 1931 – frontal, parietal piece and incomplete right side; an archaic part of the *H. sapiens* clade; *H. helmei?*

Die Kelders Cave, 60-70 K & Equus Cave, 103-10 K

Die Kelders: at SW coast of S Africa; Both MSA and LSA tools; 71-57 Ka; MSA exploited less dangerous animals (eland, penguins, no fish); parts of 10 individuals (Twenty-seven human fossils: 24 isolated teeth, a mandibular fragment, and two manual middle phalanges). The vast majority are children.

Equus cave: 500 meters from Taung; extensive late Pleistocene fauna from hyenas; both MSA and LSA; 103 Ka and <10 Ka; modern hominin specimens: – 12 teeth, left mandibular corpus with 2 molars

South Africa

Border cave in Natal: partial adult upper face and cranial vault, 2 mandibles, complete infant (4-6 m) skeleton; MSA period; only grave known in MSA in S Africa; unclear if AMH; also a Howiesons Poort artifact, at 45-75 Ka; a composite tool (like UP in Europe) - association with perforated Conus shells and red pigment

- Klasies River Mouth caves: best evidence for AMH in Late Pleistocene; 130-118 Ka; MSA level; 7 mandible/maxilla, facial, cranial vault and postcranial elements, 10 bones; 10 individuals; modern humans; some evidence of cannibalism
- First inhabited c 120 Ka, abandoned c 60 Ka

What differentiates late archaic from early modern human? Some of late archaics like Florisbad, Ngaloba, Irhoud 1 had small faces that would fit with mandibles of Klasies River

South Africa

Klasies River: Many Howiesons Port and late MSA artifacts

Some robust some gracile, male and female; some chin, some not

Association of morphological trend characteristic of MHs with MSA artifacts as early as 100 Ka (as with 100 Ka at Skull and Qafzeh; and earlier in Ethiopia)

Late MP skulls: Florisbad

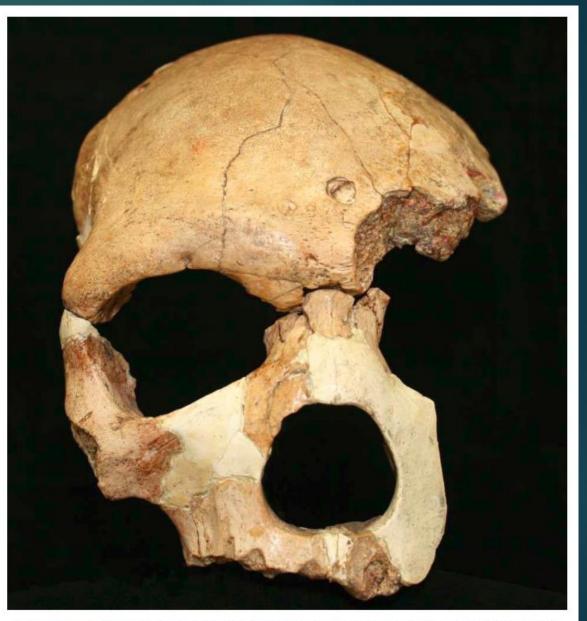
Florisbad, South Africa (1932). Age: c. 259 ka.

This cranium shows a modern, high frontal bone although its roundness attenuates laterally and has a sagittal depression. It also shows a large supraorbital development, and the face is broad.

Its discoverer Thomas F. Dreyer assigned it to a new species Homo helmei (1935), to distinguish it from Homo sapiens and Homo heidelbergensis.

Florisbad, S. Africa, 259 Ka

A partial skull from Florisbad, South Africa, also clearly not modern human, but with a few humanlike features.

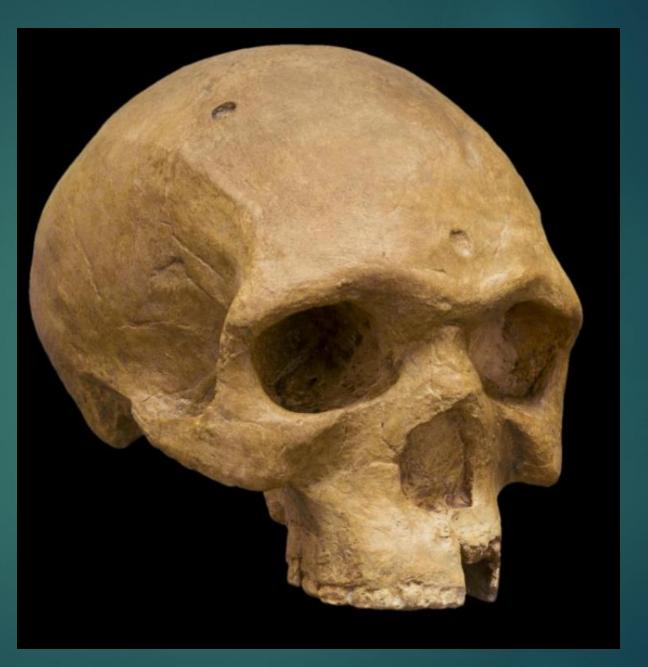


The partial skull from Florisbad might be in this time range, but the date depends on a tooth that may not be the same context or individual.

Florisbad, Zambia, 1400 cc

Early MSA, 259 Ka

<u>Early</u> <u>Homo sapiens</u> or Homo helmei or Homo heidelbergensis



Florisbad



Klasies River Mouth

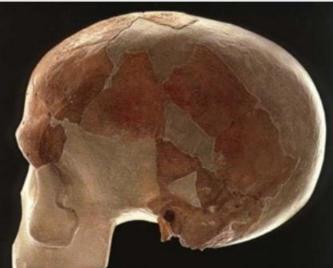


Border Cave, Natal, 175-76 K

MSA Fossils: partial adult cranial vault, 2 mandibles, complete skeleton of 5 m old baby, in grave with perforated shell; some postcranial fragments

Howiesons Poort artifact assemblage (replaceable bits or inserts for hafting composite tools); 45-75 K





Border Cave



Late MP skulls: *H. naledi*, LES 1

- H. naledi, Lesedi chamber, Rising Star cave, South Africa (2013). Age: 241-335 ka.
- The skull of Homo naledi looks primitive, with features that resemble to those in Homo habilis, suggesting a very deep origin of its lineage. The cranial capacity is 610 cc. The teeth are also primitive in the increasing size towards the back of the tooth row, but modern in their small size and structure, as in the gracile mandible.
- The most modern features of Homo naledi are found in the post cranial skeleton.
- Interestingly, Jebel Irhoud, Florisbad and Homo naledi were contemporary humans; the last two perhaps living in close proximity in the same region.

Homo naledi: 236-335 kya







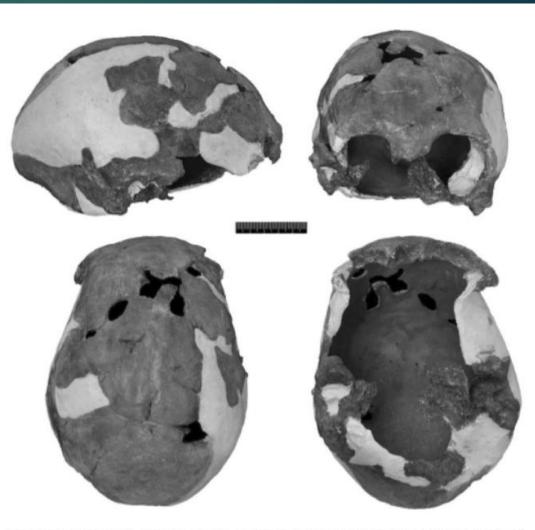


West Africa: Iwo Eleru (Nigeria)

- This is the skull of Iwo Eleru (Nigeria), discovered in 1965 by Thurstan Shaw and his team.
- In 2011 Katerina Harvati and others published a review of this fossil and its uranium series dating (the result being <u>11,700 to 16,300 years</u>).
- This skull morphology differs greatly from that of other recent modern humans from Africa. Iwo Eleru has <u>primitive features</u> despite its relatively short tenure: it is more elongated and lower, and has a prominent supraorbital arch.
- In fact, compared to other older and more modern African specimens, to which most resembles it is Ngaloba skull in Laetoli (Tanzania), which is 100,000 years older (140 ka). It also has similarities to Jebel Irhoud (280-350 ka!) and the group of Qafzeh-Skhul materials Levante (90-130 ka).

Iwo Eleru, Nigeria skull, 13 Ka

One archaic-looking human skull, found from Iwo Eleru, Nigeria, even existed during this latest part of the Pleistocene when the last signs of mixture have been identified.



Skull from Iwo Eleru, Nigeria. Photo credit: Katerina Harvati and colleagues CC-BY

Laetoli H.18 (Tanzania) vs Iwo Eleru (Nigeria)





Session 33 AAPA Meetings Albuquerque 2010

The Late Stone Age human remains from Ishango (Democratic Republic of Congo).Contribution to the study of the African Late Pleistocene modern human diversity. I. CREVECOEUR, P. SEMAL, E. CORNELISSEN, A.S. BROOKS New research on the Iwo Eleru cranium from Nigeria. C. STRINGER, K.

HARVATI, P. ALLSWORTH-JONES, R. GRÜN, C. ADEBAYO FOLORUNSO

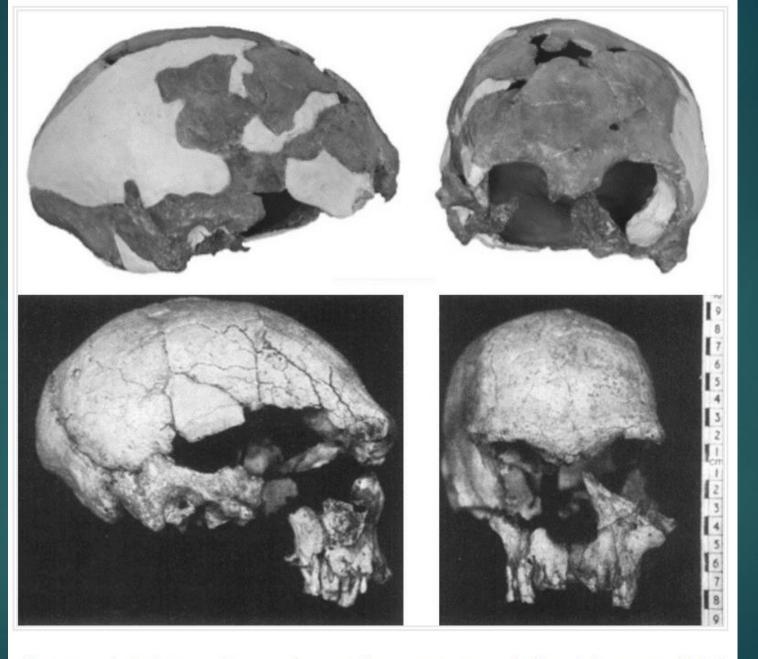
Iwo Eleru, Oldest West African Fossil = only 13 Ka

But similar to Laetoli H. 18

These two show similar geomorphometrics

lwo Eleru

Ngaloba, LH18



Above: Iwo skull Eleru (credit: Harvati K et to the, 2011). Bottom: skull Ngaloba LH 18, with left side inverted (credit: MH Day, Leakey MD & Magori C, 1980)

Qesem teeth



Dated to between 400,000 and 300,000 years ago, the teeth were from an age when Neanderthals and modern humans were not supposed to have existed yet, at least beyond their points of origin in Europe and Africa respectively. At both ends of the possible range, neither Neanderthal nor modern humans were supposed to be in the Middle East yet.

~1925: Homo sapiens, Skhul 5, Israel, 90 Ka

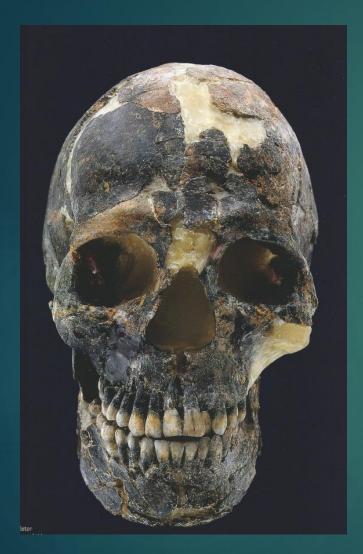


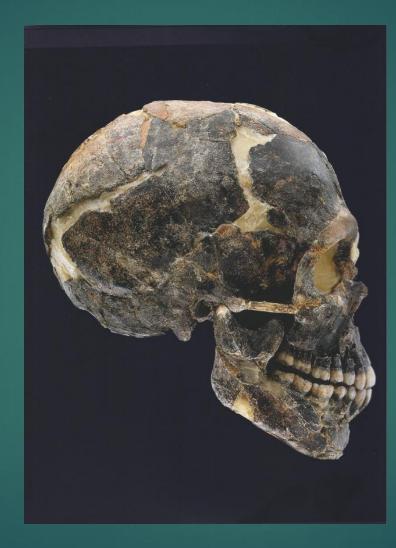
Homo sapiens (Skhul V) Discoverers: Theodore McCown & Hallum Movius Jr. Locality: Skhul cave Mount Carmel, Israel Date:1932 Age: 90K

Skhul/Qafzeh robust <u>*H. sapiens* possess brow ridges, no chin,</u> and a projecting facial profile, similar to the Neanderthals.



Homo sapiens, Qafzeh, Israel, 90 Ka





Homo sapiens (Qafzeh IX, female, 13 yo) Discoverer: Bernard Vandermeersch Locality: Qafzeh cave, Israel Date:1969 Age: 90-100K